









STYLE Bangkok Fair







#### Dear Exhibitors,

On behalf of Department of International Trade Promotion, we would like to welcome you to STYLE Bangkok 2025.

This exhibitor's manual is provided with the purpose of assisting your company in preparing for your participation in STYLE Bangkok 2025.

Please read this manual carefully and thoroughly to ensure that all relevant matters are processed properly, and therefore, make your participation in this event a memorable one. Please also note the deadline and return forms to the contact numbers promptly.

Should you have any queries, please contact the responsible persons, whose names and contact numbers are provided in this manual for assistance.

Office of Lifestyle Trade Promotion Department of International Trade Promotion Ministry of Commerce, Thailand





# ORGANIZED BY

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# A. General Information

### A1. Fair Name

STYLE Bangkok 2025

#### A2. Fair Duration

Wednesday 2<sup>nd</sup> - Sunday 6<sup>th</sup> April 2025

- Trade Days : 2<sup>nd</sup> 4<sup>th</sup> April 2025 (10.00 18.00 Hrs.)
- Public Days : 5<sup>th</sup> 6<sup>th</sup> April 2025 (10.00 21.00 Hrs.)

#### A3. Venue

HALL 1 - 3 Level G, Queen Sirikit National Convention Center (QSNCC)60 Queen Sirikit National Convention Center, Ratchadaphisek Road,Khlong Toei Sub-district, Khlong Toei District, Bangkok 10110

#### A4. Organizer

#### **Office of Lifestyle Trade Promotion**

Department of International Trade Promotion, Ministry of Commerce, Thailand 563 Nonthaburi Road, Bangkasor Sub-district, Muang District, Nonthaburi 11000 Thailand Tel :+66 2507 8364, 8404, 8408, 8330

E-mail : lifestyleunit.ditp@gmail.com

#### Board of Trade of Thailand

150/2 Rajbophit Road, Ratchabophit Temple Sub-district, Phra Nakhon District, Bangkok 10200

- Tel : +66 2018 6888 Ext. 2720, 2080
  - : +66 959 963 6650
- E-mail : info@stylebangkokfairregistration.com







#### A5. Supporters

Thailand Convention and Exhibition Bureau (Public Organization) Tel. +66 2694 6000 to 6190 E-mail : thanapron\_s@tceb.or.th chiranya\_s@tceb.or.th

Tourism Authority of Thailand Tel. +66 2250 5500 to 4455-9 E-mail : spdiv.tat@gmail.com noomtat@hotmail.com

#### Thai Lifestyle Products Federation

Tel. +66 95 485 2497 E-mail : tlpf.phat@gmail.com tlpf.org@gmail.com

#### **Thailand Textile Institute**

Tel. +66 2713 5492 to 99 Ext. 202 E-mail : suda@thaitextile.org kanjana@thaitextile.org

# Thai Garment Manufacturers Association

Tel. +66 2681 2222 Ext.108 E-mail : tgma.imc@gmail.com weeraya@thaigarment.org chanyanuch@thaigarment.org

# The Thai Textile Manufacturing Association

Tel. +66 2392 0753 to 55 E-mail : thaittma@yahoo.com

#### The Thai Weaving Industry

Association Tel. +66 2427 6668 E-mail : twia2015@gmail.com

#### The Association of Thai Textile Bleaching Dyeing Printing and Finishing Industries Tel. +66 2129 3965 to 67 E-mail : atdp2004@yahoo.com

The Thai Synthetic Fiber Manufacturers Tel. +66 2216 5739 to 40 E-mail : tmfa.thai@gmail.com

#### **Thai Tanning Industry Association**

Tel. +66 2703 8878 E-mail : ttia@thaitanning.org Praneekuru@gmail.com chuti.pum@gmail.com

#### Thai Leather goods Association

Tel. +66 2136 3016 E-mail : admin@thaileathergoods.net niracha.ployyy@gmail.com

#### Thai Footwear Industry Tel. +66 2886 4447

E-mail : info.atfip@gmail.com

#### Thai Footwear Association

Tel. +66 2278 1525 to 26 +66 81 354 5364 E-mail : thaifoot@hotmail.com

# Creative Design Association

Tel. +66 2279 6435 E-mail : cda2011@hotmail.com

#### Thai Stationeries and Office Supplies Tel. +66 2682 7362 to 63

E-mail : stationeriesoffice@gmail.com

#### Home Decorative Design

Association Tel. +66 2331 5102 E-mail : hdda@thaihomedec.com

# Thai Toy And Children Product Trade Association

Tel. +66 2233 3873 to 74 E-mail : info@ttcpa.co.th uoobunnag@hotmail.com ploy\_toys@yahoo.com

#### Northern Handicrafts Manufacturers and Exporters Association

Tel. +66 53 818 488, +66 81 287 9195 E-mail : nohmex@nohmex.com nohmexnohmex@gmail.com

#### Thai Gifts Premiums & Decorative Association Tel. +66 2258 5358 E-mail : thaigiftscenter@gmail.com

Thai Housewares Trade Association Tel. +66 2408 4659 E-mail : thaihousewares@gmail.com

**Design & Objects Association** Tel. +66 2679 8526 E-mail : design.and.objects@gmail.com

# Furniture Industry Club, The

Federation of Thai Industries Tel. +66 2345 1269 to 70 E-mail : narinthorna@gmail.com thaifurniture.tfic@gmail.com

Thai Furniture Association Tel. +66 2973 3411 to 12 E-mail : furnitureassociation.tfa@gmail.com

#### A6. Products Categories

#### CLMV

#### FASHION

- BAGS & LUGGAGES
- FABRICS TEXTILE
- FASHION ACCESSORIES
- FOOTWEAR
- GARMENT APPAREL
- TANNERIES AND OTHER
   COMPONENTS

#### FURNITURE

- FURNITURE
- FURNITURE PARTS
   ACCESSORIES
- LIGHTING
- HOME TEXTILE
- LIGHTING
- MATTRESSES & PILLOWS
- GIFTS • A
  - ARTGIFTS PREMIUM
  - OFFICE/ STATIONERY
- HOME DÉCOR HOMEWARE INTERNATIONAL ZONE LOCAL CRAFT IN STYLE BANGKOK THE NEW FACES
  - Micro SMEs
    - TALENT THAI
- WELLNESS





#### A7. Special Activities

| Activities  | Date and Time  | Venue                    |
|---|--|--------------------------|
| <ol> <li>1. EXHIBITION         <ul> <li>FASHION</li> <li>FURNITURE</li> <li>GIFT</li> </ul> </li> <li>DEMARK</li> <li>3. G – MARK</li> <li>4. ART TOY</li> <li>5. DITP SERVICE CENTER</li> <li>6. BOARD OF TRADE OF THAILAND</li> <li>7. PHA THAI SAI HAI SANOOK</li> <li>8. STYLE GALLERY</li> </ol> | 2 - 4 April 2025<br>10.00 - 18.00 hrs.<br>5 - 6 April 2025<br>10.00 - 21.00 hrs. | Hall 1 - 3               |
| BUSINESS MATCHING   | 2 - 4 April 2025<br>10.00 - 18.00 hrs.   | Buyer's Lounge<br>Hall 2 |

#### A8. Visitor Admission

- <u>Trade Days: 2 4 April 2025 (10.00 18.00 hrs.)</u>
   All visitors can make a registration at the fair or by pre-registration at no cost.
   *Remarks:* Children under 10 years old; inappropriate attires (shorts, sandals, slippers); pets are not allowed in the exhibition hall.
- <u>Public Days: 5 6 April 2025 (10.00 21.00 hrs.)</u>
   Open to the public and registration is not required.
- Photography, video shooting, or sound recording is not allowed in the fair without prior permission from the organizer. Unauthorized photo/video shooting at the venue is prohibited.





# A9. Contact Persons

| Description          | Company and Address                     | Contact                                 |
|----------------------|---|---|
| Official Contractor  | XCON CO., LTD.                          | Project Manager                         |
| - Standard Booth     | 36 Soi Inthamara 18 (Vibhavadee-Rangsit | • Ms. Surasak Boonma                    |
| - Booth Decoration   | 6), Vibhavadee-RangsitRoad,             | E-mail : surasak@xcon.co.th             |
| - Special Booth      | Ratchadaphisek, Dindaeng, Bangkok       | Standard booth and Decoration equipment |
| Approval             | 10400 Thailand                          | Local contact persons                   |
|                      | Tel : 0 2275 5312 – 3                   | Mr. Suppachoke Ext. 205                 |
|                      | Fax : 0 2691 8873, 0 2277-6075          | E-mail : suppachoke@xcon.co.th          |
|                      | Website: www.xcon.co.th                 | International contact persons           |
|                      |   | Ms. Sararat Ext. 202                    |
|                      |   | E-mail : sararat@xcon.co.th             |
|                      |   | Raw Space / Special Booth Approval      |
|                      |   | Tel : 0 82 512 4875, 0 64 264 6686      |
|                      |   | E-mail : stylebangkok@xcon.co.th        |
| Power Supply Service | MANAGEMENT EXHIBITION &                 | Mr. Thanit Phompimol                    |
|                      | ELECTRIC CO., LTD.                      | E-mail: stylebangkok.ele@gmail.com      |
|                      | 97/8 Moo 4 Buengkhamproi, Lumlukka,     |   |
|                      | Pathumthani 12150                       |   |
|                      | Tel : 0 2054 2471-2                     |   |
|                      | 086 312 1672                            |   |
| Other Service        | N.C.C. MANAGEMENT AND                   | Mr. Suttipat Neamkhuntod                |
| - Security Service   | DEVELOPMENT CO., LTD.                   | E-mail : suttipat.nea@qsncc.com         |
| - Internet Service   | 60 Queen Sirikit National Convention    |   |
| - Cleaning           | Center, Ratchadaphisek Road,            |   |
| - Flower & Tree      | Khlong Toei, 10110 Bangkok              |   |
|                      | Tel : 0 2229 3044                       |   |
| Freight Forwarder    | AEROCEAN LOGISTICS CO., LTD.            | Ms.Waraporn Phuphathip                  |
|                      | 86 Chalermphrakiat Rama 9 Road,         | Email : exhibition@aerocean.co.th       |
|                      | Nongbon, Pravet, Bangkok 10250 –        |   |
|                      | Thailand                                |   |
|                      | Tel : 0 2398 2242                       |   |
|                      | Fax : 0 2399 3904                       |   |
|                      | Mobile : 081 905 2429                   |   |





#### A10. In-Hall Operation Schedule

#### Construction Period 31 March - 1 April 2025

| Date          | Time               | The person concerned          |
|---------------|--------------------|-------------------------------|
| 31 March 2025 | 14.00 - 24.00 hrs. | - Unofficial Stand Contractor |
| 1 April 2025  | 00.01 - 02.00 hrs. | - Unofficial Stand Contractor |
| 1 April 2025  | 08.00 - 24.00 hrs. | - Unofficial Stand Contractor |
| 1 April 2025  | 10.00 - 24.00 hrs. | - Exhibitors (Standard Booth) |

#### Exhibition Period / Start-End Schedule 2 - 6 April 2025

| Date         | Round            | Time   | Remark  |
|--------------|------------------|--|---|
| 2 April 2025 | 1<br>2           | 08.00 - 09.30 hrs.<br>18.00 - 19.00 hrs.   |   |
| 3 April 2025 | 1<br>2           | 08.30 - 09.30 hrs.<br>18.00 - 19.00 hrs.   |   |
| 4 April 2025 | 1<br>2           | 08.30 - 09.30 hrs.<br>18.00 - 24.00 hrs.   |   |
| 5 April 2025 | 1<br>2<br>3<br>4 | 08.30 - 09.30 hrs.<br>13.00 - 14.00 hrs.<br>17.00 - 18.00 hrs.<br>21.00 - 22.00 hrs. | Round 2, 3<br>Any trolley is no longer<br>allowed to use,<br>Hand - carry only. |
| 6 April 2025 | 1<br>2<br>3      | 08.30 - 09.30 hrs.<br>13.00 - 14.00 hrs.<br>17.00 - 18.00 hrs.                       | Round 2, 3<br>Any trolley is no longer<br>allowed to use,<br>Hand - carry only. |

#### **Dismantling 6 April 2025**

| Date         | Time               | Remark   |
|--------------|--------------------|--|
| 6 April 2025 | 21.00 - 24.00 hrs. | <ul><li>Exhibitors</li><li>Unofficial Stand Contractor</li></ul> |

#### Notes:

1. It is prohibited to dismantle any construction or decoration before 21.00 hrs. on 6 April 2025, the last show day. All exhibitors must store their products in their stands and instantly move out on the last show day properly and completely.

2. The organizer will not be responsible for any damage to the exhibit/decoration that remains in the hall. In case exhibitor dismantles or removes any exhibit over the allocated time that is mentioned above the exhibitor will be charged with the overtime fee according to QSNCC conditions.







#### A11. Exhibitor Badge

Please complete and present **Form 5** to collect the exhibitor badges on 31 March 2025 during 13.00 - 20.00 hrs. and on 1 April 2025 during 08.00 - 20.00 hrs. at the exhibitor service counter in front of Hall 1 QSNCC (Ratchadaphisek Road).

#### A12. Contractor Badge

1. Please submit and identification card a driving license card, or any card that is issued by the government to exchange for contractor badges at the service counter around the loading area on 31 March 2025, during 13.00 - 24.00 hrs. and on 1 April 2025 during 08.00 - 24.00 hrs.

2. The contractor badge is **valid only during the construction period and dismantling period;** it **<u>cannot</u>** be used during the exhibition period (2 - 6 April 2025).

#### A13. Services and Facilities

| Services  | Location              | Date/Time               | Details of services   |
|---|-----------------------|-------------------------|---|
| 1. Organizer Office   | In front of HALL 3    | 1 - 6 April 2025        | - Contact and cooperate for space and overall of the show   |
| 2. Official   | In front of HALL 1    | 31 March - 6 April 2025 | - Contact and cooperate for   |
| Contractor Office   | (Ratchadaphisek Road) |                         | problem solving<br>- Exhibitor badges<br>- Contact for stand construction,<br>Furniture, Lighting utilities and<br>Equipment, Cleaning  |
| <ul><li>3. Registration</li><li>- Buyers</li><li>- Public</li></ul> | In front of HALL 2    | 2 - 6 April 2025        | - Registration for Buyers   |
| 4. Information<br>Counter   | In front of HALL 1, 3 | 2 - 6 April 2025        | - Provide details of the fair   |
| 5. Business Lounge  | Inside HALL 2         | 2 - 4 April 2025        | <ul> <li>Provide for Trade Mission</li> <li>&amp; Overseas Visitor</li> <li>Trade inquiry services</li> <li>Internet Service</li> </ul> |







| Services           | Location              | Date/Time               | Details of services                  |
|--------------------|-----------------------|-------------------------|--------------------------------------|
| 6. Press Center    | Behind of HALL 1      | 2 - 6 April 2025        | - Hospitality services for Press     |
|                    |                       |                         | - Provide fair information for Press |
|                    |                       |                         | (Promotional material of             |
|                    |                       |                         | exhibitors can be placed in this     |
|                    |                       |                         | center)                              |
| 7. Business Center | Level G               | 31 March - 6 April 2025 | - Tel & Fax Local and IDD            |
|                    | (Ratchadaphisek Road) | (08.00 – 19.00 hrs.)    | communication                        |
|                    |                       |                         | - Photocopying                       |
|                    |                       |                         | . Wireless, broadband internet       |
| 8. ATM Machines    | Level B1 Food street, | 31 March - 6 April 2025 | ATM Services                         |
|                    | Level LG Side         | (07.00 - 21.00 hrs.)    | - B1 (SCB, KBANK, KTB)               |
|                    | Pacamara              |                         | - LG (KBANK, KTB, BAY)               |
| 9. Taxi Meter      | Door Entrance 3       | 2 - 6 April 2025        | Taxi meter service                   |
| Service            | Lakeside              |                         |                                      |
| 10. Praying Room   | Level LG              | 2 - 6 April 2025        | For the Islamic Pray                 |
|                    | Behind of After you   | (07.00 - 21.00 hrs.)    |                                      |
| 11. First Aid      | In front of HALL 4    | 31 March - 6 April 2025 | Provide the primary aids             |
|                    |                       |                         |                                      |
| 12. Food and       | Food street           | 31 March - 6 April 2025 |                                      |
| Beverage           | Level B1              | (07.00 - 20.00 hrs.)    |                                      |







# A14. Official Hotel

| NO | HOTEL   | ADDRESS  | GUEST OW | N A/C RATE | ROOM                      | REMARK    |
|----|---|--|----------|------------|---------------------------|-----------|
| -  |   |  | SINGLE   | TWIN       | TYPE                      |           |
| 1  | MODENA BY FRASER<br>BANGKOK HOTEL<br>RESIDENCES | 2527 FYI CENTER, (AT THE KLONGTOEI JUNCTION)<br>RAMA 4 ROAD, KLONGTOEI, BANGKOK<br>WWW.FRASERSHOSPITALITY.COM<br>EMAIL : SATHAPORN.K@MODENABYFRASER.COM /<br>RESERVATION.BANGKOK@MODENABYFRASER.COM<br>TEL : 0 2033 0888<br>CONTRACT : MR. SATHAPORN | в 3,200  | в 3,400    | DELUXE<br>ROOM            | Nett + BF |
| 2  | RADISSON BLU PLAZA<br>BANGKOK                   | 489 SUKHUMVIT ROAD, KLONGTOEY NUA, WATTANA,<br>BANGKOK<br>WWW.RADISSONBLU.COM<br>EMAIL : RESERVATIONS.BANGKOK.BLU@RADISSON.COM   | ₿ 4,400  | ₿ 4,900    | DELUXE<br>ROOM            | Nett + BF |
|    |   | TEL : 0 2302 3333, 0 2302 3480 / 3481<br>CONTRACT : MS. JITLADDA   | в 4,900  | в 5,400    | PREMIUM<br>DELUXE<br>ROOM | Nett + BF |
| 3  | THE LANDMARK<br>BANGKOK                         | 138 SUKHUMVIT ROAD BANGKOK<br>WWW.LANDMARKBANGKOK.COM<br>EMAIL : WUTHIPORN.N@LANDMARKBANGKOK.COM<br>TEL : 0 2254 0404<br>CONTRACT : MS.WUTHIPORN   | в 4,500  | в 4,500    | PREMIUM                   | Nett + BF |
| 4  | VALIA HOTEL BANGKOK                             | 95, 370 SUKHUMVIT SOI 24, BANGKOK<br>WWW.VALIAHOTELBANGKOK.COM<br>EMAIL : RSVN@VALIAHOTELBANGKOK.COM /<br>RSVN.MGR@VALIAHOTELBANGKOK.COM /<br>DOS@VALIAHOTELBANGKOK.COM /  | ₿ 3,200  | ₿ 3,500    | PREMIER<br>ROOM           | Nett + BF |
|    |   | SALES@VALIAHOTELBANGKOK.COM<br>TEL : 0 2483 3999, 095 642 5564<br>CONTRACT : MS.PROMMAKONG   | в 3,400  | ₿ 3,700    | DELUXE<br>SUITE<br>ROOM   | Nett + BF |

# A15. Shuttle Bus

|     |  |                   | HOTEL 1         | TO QSNC         | С               | C                    | SNCC -          | TO HOTE         | L                     |
|-----|--|-------------------|-----------------|-----------------|-----------------|----------------------|-----------------|-----------------|-----------------------|
| NO. | NO. HOTEL                                    |                   | ON APRIL        | 2 – 6, 20       | 25              | ON APRIL 2 – 6, 2025 |                 |                 | 25                    |
|     |  | 1 <sup>s⊤</sup>   | 2 <sup>ND</sup> | 3 <sup>RD</sup> | 4 <sup>TH</sup> | 1 <sup>st</sup>      | 2 <sup>ND</sup> | 3 <sup>RD</sup> | <b>4</b> <sup>™</sup> |
| 1   | MODENA BY FRASER BANGKOK HOTEL<br>RESIDENCES | WALK TO THE VENUE |                 |                 |                 |                      |                 |                 |                       |
| 2   | RADISSON BLU PLAZA BANGKOK                   | TRAVEL BY MRT     |                 |                 |                 |                      |                 |                 |                       |
| 3   | THE LANDMARK BANGKOK                         | 9:00              | 10:00           | 11:00           | 12:00           | 15:00                | 16:00           | 17:00           | 18:00                 |
| 4   | VALIA HOTEL BANGKOK                          | 9:00              | 10:00           | 11:00           | 12:00           | 15:00                | 16:00           | 17:00           | 18:00                 |





### B. Rule & Regulations

#### B1. Licensing and allocation of exhibition space

#### General

- During the exhibition period, Exhibition space is licensed to the Exhibitor only. The Exhibitor is not allowed to sub-license the exhibition space to the other, either wholly or in part.
- Co-exhibitors or sub-contracted exhibitors are not permitted.
- The Fair Organizer reserves the right to allocate the exhibition space booth design, experience in
  activities with DITP, or in any manner as they deem fit. The Fair Organizer reserves the right to
  change the venue for the Exhibition, to change the exhibition space allocated to the Exhibitor, to
  alter the size and dimensions of the exhibition space or to undertake other structural alterations as
  they deem fit. Such changes shall be at the discretion of the Fair Organizer and the Exhibitor shall
  have no claim for compensation as a result of any changes.
- If any Exhibitor who was approved by the Fair Organizer wishes to cancel the exhibition space, no Refunds will be issued in any event. The Fair Organizer has the right to reject the Exhibitor's application for any future event.

#### **Exhibitor sales regulations**

- All sales activities must be done inside the Exhibitor's allocated space.
- Products or services which are not included in the presented document cannot be exhibited. The Fair Organizer has the right to remove non-approved exhibits from the exhibition hall immediately. The operation and demonstration of exhibits must only be carried out within the framework of acceptable standards.
- It is not allowed to sell products other than the product category specified in the application during the public days.
- The exhibitors are not allowed to sell products during the trade days.

#### Conducts for exhibition participation

- During the exhibition period, the Exhibitor shall be responsible for the conducts of his employees or agents, and must comply with the Terms and Conditions in all respects. The Exhibitor must not take any action that causes a nuisance that the Fair Organizer deems inappropriate in accordance with the general standards of the fair.
- The Exhibitor must be able to operate its stand during the whole period of the fair.
- The Exhibitor should pay attention and follow the regulations specified in the Exhibitor's Manual, or acknowledged in any other way.
- It is not permissible for the Exhibitor to distribute promotional materials outside its own stand.
- Personnel attending the booth must be able to communicate with foreign buyers for negotiation purposes. (Please provide at least one English speaking staff to standby at the booth)





#### **Construction and decoration**

- The Exhibitor has option to either use a standard booth provided by the Fair's official contractors or to design and construct its own stand. The Exhibitor must cover the floor and walls of the stand with appropriate materials. (For more information, please see C1. Standard Booth C2. Special Stand Construction)
- The Fair Organizer does not permit the Exhibitor to build its own stand using the Fair standard booth design at all.
- It is not permissible for the Exhibitor to decorate above the height of the booth as mentioned in the Exhibitor's Manual, without prior approval from the Fair Organizer.
- It is not permissible for the Exhibitor to damage partitions, floor, or any other goods supplied by the official contractor.
- It is not permissible for Exhibitors to place objects outside the stand area or to obstruct fire safety devices, emergency exits, and electrical control cabinets.
- Use of the hall ceiling is not allowed for the exhibition.
- Exhibited products may not be removed during the period of the Exhibition without special authorization from the Fair Organizer.
- An Exhibitor who has bulky exhibits that cannot be transported freely along the aisles of the Exhibition should contact the Fair Organizer in advance, in order to prepare for the relocation.
- It is not permissible for the Exhibitor to use a naked flame and to store gasses and inflammable liquids within the exhibition area without the authorization of the premise officer and the Fair Organizer.
- The Fair Organizer may make arrangements for any objects left on the stand after the final clearance date to be removed at the risk and expense of the Exhibitor. The Fair Organizer shall be entitled to retain the Exhibitor's property until such time as payment in full has been effected.
- The Fair Organizer will co-ordinate with the official contractors in the event that the Exhibitor would prefer to decorate the booth with standard decoration and equipment at the Exhibitor's expense.
- The Exhibitor's own stand construction decoration designs must be submitted to the Fair Organizer for approval before construction and installation.

#### **B2.** Electrical Supplies and Lighting

- 1. The organizer will provide general lighting in the exhibition hall during show time only.
- 2. The electrical power in the hall required 220 volts.
- 3. All electrical systems in the fair booth must be installed by an Official Electrical Contractor.

4. Electrical supply will be available 30 minutes before and after the show time. If exhibitors require 24 hours electrical supply or additional electrical equipment, **Form 9.1 - 9.5** must be filled out and sent directly to an Official Electrical Contractor **by 7 March 2025**.

5. Exhibitors are not permitted to perform any electrical connection to the main power supply of the exhibition hall without consulting the official electrical contractor.





6. If there are any electrical connection/modification or using multiple sockets without permission, the electrical supply will be cut without any warning.

7. The organizer reserves the right to cut the power supply to any booth in case of improper usage of electrical equipment or other dangerous conduct.

8. The use of electric saws, welding machines, or any equipment that may produce sparks inside the exhibition hall is strictly prohibited.

#### **B3. Security Service**

1. The organizer will provide security round the clock in the exhibition hall, entrances/exits, and general area of the fair.

2. During the construction and dismantling periods, the entrances/exits will be at the back of the exhibition hall only.

3. The organizer will allow authorized personnel with proper I.D., e.g., exhibitor / contractor badges, to access at the exhibition hall only.

4. If exhibitors wish to hire security personnel to attend to their stand exclusively, please contact the official contactor for assistances fill in **Form 12** and return it **by 24 March 2025**. Exhibitors are advised to fully insure all exhibits against loss and damage. The organizer will not be responsible in any way.

5. It is prohibited to leave high value exhibits in the exhibition hall past the official hours of the fair each day. Exhibitors are advised to hire the specialized security service providers, as listed in this manual, to avoid any risk of lost or stolen exhibits.

6. It is prohibited to bring dangerous materials such as explosives, weapons, or gas tanks into the exhibition hall.

#### **B4.** Cleaning Service

1. The fair organizer will be responsible for the general cleaning of the exhibition hall and gangways only.

2. Exhibitors must clean their booths and put the rubbish in front of their booths after show time daily to be picked up by cleaners.

3. If exhibitors would like to hire cleaners for their booths, please contact the official contactor for assistance fill in **Form 11** and return it **by 24 March 2025**.

#### **B5.** Compressed Air

The organizer will not open compressed air in the exhibition hall on 31 March - 1 April 2025 (the construction period). The organizer will open compressed air only 2 - 6 March 2026 (the exhibition period) by switch on one hour before show time and switch off at close time of the fair

#### B6. Smoking

Smoking in the exhibition hall is not allowed at all times. There is a smoking area which will be provided outside the exhibition hall.

#### **B7. Dress Code Guidelines**

Business attire should be suitable for both exhibitors and visitors. Short pants and sandals are not allowed into the Fair. The organizer reserves the right to deny anyone to access to the Fair.





#### **B8.** Message Announcement

The organizer will reserve announcements only on the general message. There will not be any announcements for personal purposes because the voice can disturb the business discussion.

#### **B9.** Photo/Video Shooting

**Unauthorized photo/video shooting at the venue is prohibited.** Authorized personnel must wear PRESS badges at all times.

#### **B10. Demonstration and Presentation**

1. The organizer reserves the right to warn/to advise or cancel any demonstration that disturbs other exhibitors. Exhibitors must inform the organizer in advance of any sales promotion that includes competition with prizes.

2. To avoid disturbance, the use of any sound amplifier is prohibited. The use of TV or VCR must be under an acceptable sound level.

3. The Exhibitor should not take any action that causes a nuisance to visitors or other exhibitors.

#### **B11. Unforeseen Circumstances**

1. The Exhibitor agrees to indemnify and hold the Fair Organizer blameless regarding claims, liabilities, losses, suits, damages, judgments, expenses, costs, and charges of every kind arising out of the default or negligence of, or any damage caused by the Exhibitor or its contractors or sub-contractors.

2. The Fair Organizer will not be responsible for any loss, or damage occurring to any person, assets, or rights of the Exhibitor due to uncontrollable incidents such as political disorder, natural disaster, robbery, fire or any other comparable incident.

3. The Fair Organizer will not be responsible for any loss, or damage occurring to any person, assets, or rights of the Exhibitor due to the Exhibitor's own construction, decoration, and transportation.

#### B12. Penalty

The Department of International Trade Promotion has the right to revoke or not consider

any Exhibitor who does not comply with the Terms and Conditions from future participation in any domestic or overseas trade fair(s) activities

Warning will be processed step by step as follows:

The 1<sup>st</sup> warning : Verbal warning.

The 2<sup>nd</sup> warning : Written warning with fine of THB 10,000.

The last warning : Stop construction or close the booth with fine of THB 10,000.

#### B13. Warning

It is prohibited to change or move the construction structures or decorations in the exhibition hall, as they are valuable assets of which we should be careful, anyone who causes damaged to those assets shall be responsible for all damages.





### C. Stand Construction and Decoration

#### C1. Standard Booth

Exhibitors have to use a standard booth package. Nevertheless, all exhibitors must comply with the regulations of stand construction and decoration below.

| Size 3x3 m. (9 sq.m.) including:                    | TYPE A<br>(Form 6.1) | TYPE B<br>(Form 6.2) | TYPE C<br>(Form 6.3) |
|---|----------------------|----------------------|----------------------|
| Needle Punch Carpet (9 sq.m.)                       | ~                    | ~                    | $\checkmark$         |
| White Panel System Partitions (2.50 mH.)            | ~                    | $\checkmark$         | ✓                    |
| Fascia Board with Exhibitor's Name and Booth Number | ~                    | ~                    | $\checkmark$         |
| Chair (2 nos.)                                      | ~                    | ~                    | $\checkmark$         |
| • Table (1 no.)                                     | ~                    | ~                    | $\checkmark$         |
| Floating Shelf (2 nos.)                             | ~                    | -                    | -                    |
| • Cloth Rack (1.2 mH.) (2 nos.)                     | -                    | ~                    | -                    |
| • Cloth Rack (2.0 mH.) (2 nos.)                     | -                    | -                    | $\checkmark$         |
| Lockable Cabinet (1 no.)                            | ~                    | $\checkmark$         | $\checkmark$         |
| Waste Basket (1 no.)                                | ~                    | $\checkmark$         | $\checkmark$         |
| Spotlight LED 10 W (3 nos.)                         | ~                    | $\checkmark$         | $\checkmark$         |
| 5Amp Socket Outlet (Not for lighting) (1 no.)       | ~                    | $\checkmark$         | $\checkmark$         |

(For more information and pictures Please see in Form 6 - 6.3)

#### Regulations for standard booth

1. For your safety reason, please do not lean any part of your body on or place heavy objects on the glass of furniture. The company will not be responsible injured accident occurred in any case.

2. Carrying and using furniture from neighboring booths. without permission is strictly prohibited. In case exhibitors are caught or if the furniture is seen in the wrong booth, exhibitors will be fined 5 times of on-site furniture price list.

3. Do not use silicone to write, paint, or spray paint on the panel. Any drilling, nailing, stapling and perforation to the shell scheme panels is strictly prohibited. Exhibitors will be fined at the rate of Baht 1,000/panel for any damage that occurred.

4. Exhibitors are allowed to use double tape to stick on the shell scheme panels and must remove it after the show ends without leaving any damage.

5. Booth Structure and Floating Shelf can handle a maximum weight of 3 Kg., the overweight might cause collapse. The company will not be responsible for any injuries or accidents that occur.

6. We will provide only rental booth structure and furniture services. Exhibitors shall arrange daily cleaning on your own, or place the order for a daily cleaning service with the venue directly. The company will only provide housekeepers to clean up waste baskets every day after the fair closes.

7. Do not move, add, or make any changes to the shell scheme and fascia. Should you wish to do so, please contact our staff at the service counter.





#### C2. Special Stand Construction (Raw Space)

1. Exhibitors may hire the official contractor or other contractors to build a special booth, however, the details of contractors must be provided to the organizer for approval. Exhibitors must fill in **Form 3**, the application form for construction approval / contractor and return it within 14 March 2025.

- 2. Details attached with the construction are as follows
  - Plan
  - Elevation
  - Section
  - > Perspective
  - Electrical position

All of the above details must be clearly show including dimension, width, length, and height and must be sent to the organizer for approval. The organizer will check and confirm the approval by E-mail.

3. In case the construction form is incomplete or any mistake is found that is not correct, according to the Exhibition's terms /regulations, exhibitors/contractors are required to make the correction and submit the form for recheck within 3 days from the date of receiving to make the correction.

4. Any exhibitors/contractors who fail to submit the construction form within the deadline or the form has not been approved, **construction access will not be strictly allowed.** 

5. Exhibitors/contractors can build the booth as the layout approved only. In case of a change of construction form after approval, the organizer must be notified to reconsider before the accession.

6. All contractors of special booth construction must place a guarantee "**Cashier Cheque**" or "**Company Cheque**" only (Personal Cheque is not allowed) for working damages of 1,000 baht /sq.m., payable to XCON CO., LTD. Contractors must fill in the Performance Bond **Form 4** and send it to the company (see the map at the back of this form). The organizer will not strictly allow the company that does not pay cashier cheque to access for construction in any case. The company will return the cashier cheque on 9 - 11 April 2025 after the end of the exhibition provided that no damage is found on the asset and property area. However, if damage occurs in the area where the contractor is responsible, whether arising from any act or any circumstance, the exhibitor /contractor must be responsible for all damages incurred on the venue.





#### Regulations for special booth construction

1. It is prohibited to build more than one floor level stand. The height of the booth is not more than 5 meters.

2. The side adjacent to other booths must be at least 2.5 meters high, with full space along the length of that side. Exhibitors /contractors must construct the partition wall between your booth and the neighboring booth. It is strictly prohibited to use the wall of the neighboring booth.

3. In case where the structure is higher than 2.50 meters, the higher rear wall must be decorated completely with wood wall painted white or black / white or black stretching fabric only, including any logo or graphics are not allowed to be installed on the wall, see picture 3.1 (if you need to put graphics on the wall side, the structure must be far from the adjacent wall at least 1.50 meters).

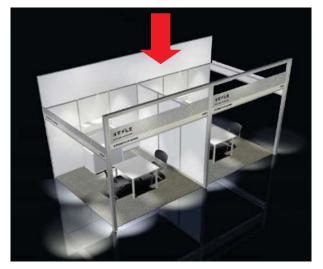
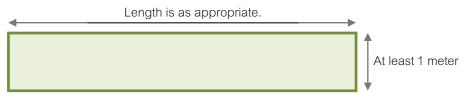


Figure 3.1

4. For the special design with an aluminum /cubic system, the standard booth of the fair is not allowed for construction, the design must be different and more beautiful than the standard booth of the fair.

- The booth is required to have either a tower structure or other special decoration
- The fascia name of the company must be at least 1 meter width, the length must be as appropriate, and it is not allowed to use the fascia name in the groove as shown in Figure 4.1



#### Figure 4.1

• In case a finished wall in the form of the wall system is used as a structural component, it is not allowed to use the mentioned wall directly. The decoration must be nicely covered with other materials.





- 5. In case of a steel / wood structure stretched with fabric or vinyl or any other soft materials
  - If a fabric is used to block the wall between booths, it is not permitted to use seethrough fabric or gauzy fabric, including any material that can see the back wall of the adjacent booth.
  - If the height is more than 2.5 meters, the back wall adjacent to the neighboring booth must be tightly stretched with fabric or any material without seeing the steel/wood frame.
  - Materials used must be beautiful with respect to the fair image.

6. Construction of the wall adjacent to the central walkway, including equipment for booth decoration such as shelves, hangers, cabinets, etc., the length of such construction and equipment should not exceed 2 in 3 of the total length of that side, in order to avoid invisibility of neighboring booths as shown in Figure 6.1

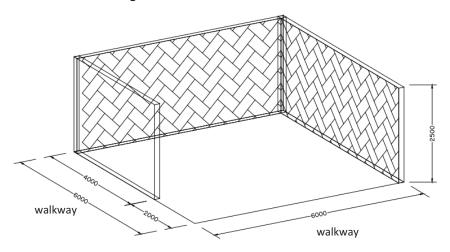


Figure 6.1

7. Booths adjacent to the four walkways (isle booth) are not allowed to build full a solid wall; it can be made not exceed 2 in 3 of the length of that side area, such as space of 6 x 6 m. (width x length), 6 meters wide side shall not exceed 4 meters. See Figure 7.1

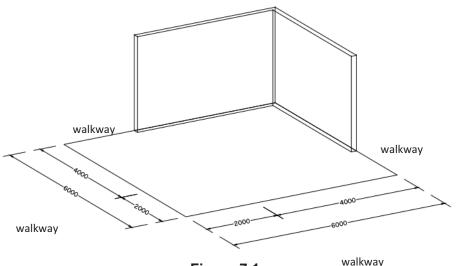


Figure 7.1

16





8. Booths adjacent to the four walkways (isle booth) must be build with a permanent beautifully decorated structure to identify the fascia name and booth number in case the walls are not constructed. The height is not less than 2.50 meters and the width is not less than 50 cm., but not exceed 2 in 3 of that side area. See Figure 8.1

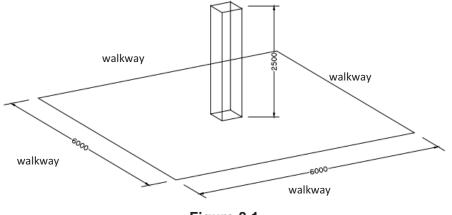


Figure 8.1

9. In case of installing any storage room, the door of the storage room must be opened and closed in the booth area only.

10.All booths must be pre-installed flooring materials, including fully carpeted or flooring material in the area.

11.Two-side adhesive tape must be used for carpeting only. After demolition, it must not cause damage to the floor or leave adhesive stains. If it is found that you use wrong type of carpet tapes or any other materials may cause damage later, the organizer reserves the right to ask you to remove them immediately. If you cannot remove them it, you will be required to pay for the cleaning.

12.In case the booth construction is not correct according to the regulations or is not the same as the approved design, the organizer reserves the right to request a correction, including suspending the construction until confirmation is receiving to make the correction. In case of any damage, exhibitors must be responsible for all damages that occurred without any dispute. The organizer reserves the right not to be responsible for any damage caused by exhibitors' violation of the rules.

13. The organizer has the right to request a modification of the rear or lateral wall if it is found that your construction may obscure the nearby booths or it's not beautiful, which affects to the fair image.

14. The organizer will mark your booth space according to the reserved size area. If unsure about the booth space, please contact the official contractor only.

15. The booth number and company name must be indicated in a clearly visible position.

16.No power supply and lighting are provided in raw space. You must place an order for electrical installation by filling in Form 9.1 - 9.5 by 7 March 2025.

17.<u>It is not strictly allowed</u> to set electrical position/ electrical equipment / company name / product / furniture or any other devices outside the booth.





18. It is not strictly allowed to spray as well as the use of an electric saw, a welding machine, or other equipment that will cause sparks in the building area.

19.It must have a flooring material when painting and **<u>it is not allowed</u>** to make any attrition or act causing dust or smell on the last day of construction.

20.<u>It is not allowed</u> to place any item or material on another's space, including piles to block the pathway.

21. It is not allowed to dispose of construction materials / waste materials / packaging in the exhibition venue. It must be left outside the exhibition center.

22. It is not strictly allowed to hang any type of equipment at the pipe, conduit, fire hose, or pulling wire/sling for bracing in the building area and structure.

23. <u>It is not strictly allowed</u> to hand balloon, truss, advertisement, or do anything from the structures of the exhibition building directly.

24. The organizer reserves the right to approve special additional conditions for construction, decoration, and demolition of any clause or many clauses to any "Exhibitor" if it is considered that those modifications or additional permissions do not conflict with the "overview" of the fair. The organizer reserves the right to request to modify, demolish or move the structure or the decoration of company that fails to comply with the requirements.

**Suggestion** : Construction/demolition and manpower should be planned appropriately and in accordance with the schedule set by the organizer to make construction/demolition completely.







4

# D. Maps / Floor Plan

D1. Map to QSNCC

# Routing to QSNCC, Entrance & Exit Gates



# **Routing to QSNCC, Entrance & Exit Gates**



BTS Skytrain "Asok" station Then board MRT Subway for 1 station to "Queen Sirikit Center"



MRT Subway Station : "Queen Sirikit Center"



Public Bus numbers # 136, 185, and 501 (Bus stop is located in front of QSNCC)











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### D2. Move In & Move Out Routing

# **Entrance & Exits for Loading Area : G Level**

#### Loading Entrance at G Level



# **Entrances & Exits**

#### **Entrances & Exits**

#### <u>G Level</u>

- Ratchadapisek Entrance
- Lakeside Entrances
- Atrium Entrance

#### LG Level

MRT Subway Connection







# E. QSNCC Rule & Regulation for Exhibitors and Contractors

#### **General Information**

- 1. <u>DO NOT</u> smoke, drink alcohol, and stay overnight in the hall area.
- 2. <u>DO NOT</u> bring weapons or drugs into QSNCC.
- 3. <u>DO NOT</u> commit illegal acts at QSNCC.
- 4. <u>DO NOT</u> bring animals into the venue unless authorized by Event Services Department.
- 5. <u>DO NOT</u> distribute all types of pirated goods in the venue. Organizers, Exhibitors and Associates who fail to comply must be liable for all indemnities.
- 6. <u>DO NOT</u> use passenger elevators or escalators for loading purposes.

#### Setup and Tear down

- 1. Commercial distribution is prohibited in the main foyer unless authorized by the Event Services Department.
- 2. All workers must wear proper uniforms and equipment, such as safety helmets and safety shoes, to prevent accidents that may occur during the construction process.
- 3. Organizers, contractors, exhibitors, and individuals involved must present an authorized badge to QSNCC's security, wear a badge at all times in the venue, and remain within the permitted working area only.
- 4. <u>DO NOT</u> bring children or other irrelevant persons into the area during setup and teardown periods.
- 5. Organizers, contractors, exhibitors, and individuals involved must use only the designated loading entrance. Loading goods, tools, and equipment through public entrances and fire exits is prohibited.
- 6. In the construction of special booths and decorations, organizers, contractors, exhibitors, and involved individuals are required to place plastic sheets, corrugated carpets, or plywood mats to protect the venue floor.
- 7. Those involved, including organizers, contractors, exhibitors, must also prepare tools and equipment for venue floor protection. For example, laying carpets or plywood mats.
- 8. When installing curtains around the walls, it is essential not to obstruct the fire exit signage, fire exit doors, or fire hose cabinets. The Event Services Department reserves the full right to withhold approval for any construction that violates the law or deviates from the floor plan approved by the Event Services Department.
- 9. Any act that causes damage to the walls and surfaces of the building is strictly prohibited, as below:
  - DO NOT nail, drill, or apply adhesive tape to the venue's floor, walls, surfaces, and structures.
  - DO NOT pull, hold, hang, and tether anything with the QSNCC building and structure. The Event Services Department reserves the full right to charge for any damages if there is a failure to comply with the rules and regulations.
- 10. <u>DO NOT</u> use any construction tools or equipment that may cause toxic substances, dust, smoke, or flames. The Event Services Department reserves the full right to terminate all work processes if the contractor/worker fails to comply with rules and regulations.
- 11. <u>DO NOT</u> use chemical spray or paint that causes dust and toxin.
- 12. The use of thinner and turpentine is limited to 500 ml. per booth, with accompanying fire extinguisher (15 pounds of Fire Ade 2000) standing by in the working area.
- 13. <u>DO NOT</u> bring in gas, explosives, radioactive, flammable or dangerous substances into the building.





- 14. <u>DO NOT</u> use standard electrical sockets of the building. Electrical sockets on the wall and pillars are strictly forbidden for construction and exhibition. All workers must use the designated power supply only.
- 15. <u>DO NOT</u> adjust or modify lanterns, electrical sockets, electric wires, and any part of QSNCC.
- 16. For safety precaution, electricity wires across entrances, exits, and fire exits must be covered with neat and proper materials, with the condition that those doors must be able to operate as usual.
- 17. Exhibitors, contractors, and individuals involved must notify the Event Services Department at least 3 hours in advance for overnight working requests. All charges will be calculated by the Event Services Department.
- 18. All materials and equipment must be removed from the area by the specified finish date and time of space rental stated in the contract agreement. The Event Services Department reserves the full right to clear the area by moving and storing remaining materials, with a penalty fee of 10,000 THB per square meter per day (excluding 7% VAT). In this case, QSNCC will take no responsibility for any damage or loss of remaining materials and belongings.
- 19. All construction materials such as wooden boards, wooden crates, cartons, plastic, foam, steel, etc., must be cleared out of QSNCC. Otherwise, an operation fee will be applied.
- 20. <u>DO NOT</u> put dangerous and toxic substances, oil, and acid into drainage ditches. A penalty fee of minimum 10,000 THB per booth (excluding 7% VAT) will be applied in all circumstances.
- 21. <u>DO NOT</u> obstruct fire exits, fire hoses and fire extinguishers.

### **Scaffolding Regulations**

- 1. Complete the scaffolding installation form before starting work. Workers must strictly follow all regulations.
- 2. Scaffolding must be in good condition. The top platform must have guardrails with a height of at least 90 cm. from the floor of the top platform. Additionally, the standing area must be at least 35 cm. wide.
- 3. All four sides of the scaffolding base must be extended by supporting legs or other suitable materials, hooked or gripped with metal pipes to the base on both sides to prevent instability.
- 4. In the case of using the scaffolding with wheels, the wheels and joints must be in good condition. At least two wheels must be able to be locked.
- 5. Only two workers are allowed on the scaffolding. Workers must be in a healthy condition to work at height and must wear safety belts, safety helmets, gloves, and anti-slip shoes at all times.
- 6. Barriers, fences, and warning signs around the scaffolding must be used to prevent unexpected accidents from unauthorized access.

#### Cooking Gas Regulations

- <u>DO NOT</u> bring gas cylinders and all kinds of flammable gas cylinders into the building. In case of necessity, the Event Services Department must be notified at least 15 days prior to the event date. In this case, a standard fire extinguisher must be prepared for safety reasons.
- 2. There must be at least one fire distinguisher (15 pounds) for each fire class (A, B, C) for safety reasons.
- 3. Cooking gas must be installed with standard gas-cutting equipment.





#### **Security Regulations**

- 1. QSNCC's security staff will patrol public areas, entrances, and exits of the venue.
- 2. Car parking spaces are prohibited from being used for activities other than parking unless there is a written permission from the Event Services Department.
- 3. Overnight parking is not allowed unless there is permission from the Event Services Department.

### **Cleaning Regulations**

- 1. QSNCC's cleaning staff will patrol public areas, entrances, and exits of the venue.
- 2. Other outsourcing cleaning services are not allowed inside QSNCC.

#### Phone & Internet Installation Regulations

Organizers, exhibitors, and individuals involved must obtain services from QSNCC official internet provider only. In case another outsourced vendor is required, the importation fee will be applied.

#### Parking Rules for Loading Vehicles

#### Conditions for 4-wheel Vehicles:

- Free parking for 45 minutes.
- If over 45 minutes, a penalty fee of THB 200 per hour will be applied (A Fraction of An Hour To Be Charged For One Full Hour).
- Lost or parking cards will be fined THB 300.

#### Conditions for 6-wheel Vehicles:

- Free parking for 90 minutes.
- If over 90 minutes, a penalty fee of THB 200 per hour will be applied (A Fraction of An Hour To Be Charged For One Full Hour).
- Lost or Damage parking cards will be fined at THB 300.

#### Parking Rules for Level B1, B2

- Free parking for the first 2 hours, with subsequent hours charged at THB 30 per hour.
- In the event that the customer has lost or damaged the parking card, there will be a fine of THB 300.
- The parking lot is open from 6:00 a.m. to 12:00 p.m.
- Do not park overnight within the convention center area; It is strictly prohibited.
- The height limit is not more than 2.4 meters.





# F. Order Forms

| <b>F</b>             | Outlinet   | Destillers              | Defense Te                                 |
|----------------------|--|-------------------------|--|
| Form                 | Subject  | Deadline                | Return To                                  |
| Special 1            | Letter of Confirmation for Custom Purpose            | 7 March 2025            | DITP                                       |
| 1                    | Exhibit on Trade Day Only                            | 14 March 2025           | DITP                                       |
| 2                    | Move-Out Permit                                      | 2 – 6 April 2025        | In front of HALL 1<br>(Ratchadaphisek Rd.) |
| 3                    | Unofficial Stand Contractor (Raw Space)              | 14 March 2025           | XCON                                       |
| 4                    | Performance Bond                                     | 21 March 2025           | XCON                                       |
| 5                    | Exhibitor Badge                                      | 31 March - 1 April 2025 | In front of HALL 1<br>(Ratchadaphisek Rd.) |
| 6 - 6.3              | Standard Booth                                       | 7 March 2025            | XCON                                       |
| 7.1                  | Furniture Service                                    | 7 March 2025            | XCON                                       |
| 7.2                  | Special Furniture Service                            | 7 March 2025            | XCON                                       |
| 8                    | Stand Fitting and Other Service                      | 7 March 2025            | XCON                                       |
| 9.1 - 9.5            | Electricity  | 7 March 2025            | MEE  |
| 10                   | Compressed Air Rental and<br>Water Supply & Drainage | 7 March 2025            | MEE  |
| 11                   | Cleaning Services                                    | 24 March 2025           | NCC  |
| 12                   | Security Services                                    | 24 March 2025           | NCC  |
| 13                   | Internet HALF LINK                                   | 24 March 2025           | NCC  |
| 14                   | Internet LAN   | 24 March 2025           | NCC  |
| 15                   | Wi - fi card   | 24 March 2025           | NCC  |
| 16                   | Floral and Plant                                     | 24 March 2025           | NCC  |
| Freight<br>Forwarder | Official Freight Forwarder                           | 10 March 2025           | AEROCEAN                                   |







#### Please return this form to

Office of Lifestyle Trade Promotion Department of International Trade Promotion Tel. : +66 507 8364, 8404, 8408, 8330 Email : lifestyleunit.ditp@gmail.com

#### **FORM SPECIAL 1**

LETTER OF CONFIRMATION FOR CUSTOMS PURPOSES

# Deadline: 7 MARCH 2025

| FOR EXHIBITORS WHO BRING PRODUCTS/ EXHIBITS FROM FOREIGN COUNTRIES TO THAILAND ONLY.                                 |
|--|
| When your company brings products/ exhibits to Thailand, you or your designated freight forwarder need               |
| two letters of confirmation from the following agencies to show customs clearance officers that you are an exhibitor |
| of the fair and eligible for custom exemption (if any) :   |
| 1. The Department of International Trade Promotion, Ministry of Commerce, the fair organizer                         |
| 2. Board of Trade of Thailand  |
| Therefore, please provide us with the following information for customs purposes:                                    |
| 1. From which country are your products being shipped?   |
| 1 2  |
| 2. Your products/ exhibits will be delivered to Thailand by  |
| Airfreight Seafreight Hand carry   |
| 3. When your products arrive in Thailand, will you use any freight forwarder to do customs clearance?                |
| □ No, our company will do it by ourselves □ Yes  |
| 4. If you placed name your nominated freight forwarder in Thailand :   |

4. If yes, please name your nominated freight forwarder in Thailand :

| Company Name      |       | (please write in full name) |
|-------------------|-------|-----------------------------|
| Person to Contact | Tel : |                             |

If you do not know your nominated freight forwarder in Thailand, please indicate your forwarder In your country:

 Name
 Person to Contact

 Phone
 Fax

5. Estimated date of arrival of your products \_\_\_\_\_\_ please use block letters or attach your business card) Company: \_\_\_\_\_ Booth # \_\_\_\_\_ Hall \_\_\_\_\_

6. You require to receive certificate

Receive copy certificate by email and send actual document to freight forwarder.

Receive actual certificate by yourself. (Post fee must be paid by Exhibitor)

(Please fill out your company information above clearly)

7. Please provide names of the persons travelling to Thailand to attend the fair.

| 1. |  |
|----|--|
| 2. |  |
| 3. |  |







FORM 1

#### Please return this form to

Office of Lifestyle Trade Promotion Department of International Trade Promotion Tel. : +66 507 8364, 8404, 8408, 8330 Email : lifestyleunit.ditp@gmail.com

### **EXHIBIT ON TRADE DAYS ONLY**

# Deadline: 14 MARCH 2025

- Only exhibitor who needs to exhibit on trade days (only),
- The company has to move its exhibits out of the fairground on 4 April 2025 during 18.00 24.00 hrs.

| Company's Name (Exhibitor)                         | Booth No                            |
|--|-------------------------------------|
| Name   | Position                            |
| E-mail   | Tel                                 |
| Would like to exhibit on trade days only because : |                                     |
|  |                                     |
|  |                                     |
|  | Signature and Company logo's stamp. |
|  | ()<br>Date/                         |

| The organizer | ]        |               |
|---------------|----------|---------------|
| Allowed       | _ Date// | Stamp Allowed |
| □ Not allowed |          |               |







#### Please return this form to

Exhibitor Service Counter In front of Hall 1 (Ratchadaphisek Road) Queen Sirikit National Convention Center (QSNCC)

# FORM 2 MOVE OUT PERMIT Deadline : 2 - 6 April 2025

| Company's Name (Exhibitor)  | Booth No                            |
|---|-------------------------------------|
| Name  | Position                            |
| E-mail  | Tel                                 |
| Would like to move out products/exhibits out of the fairground at | hrs. Date April 2025                |
| List of exhibitor's belonging :                                   |                                     |
| 1   |                                     |
| 2   |                                     |
| 3   |                                     |
| 4   |                                     |
| 5   |                                     |
|   | Signature and Company logo's stamp. |
| (   | )<br>Date/                          |
| The organizer  Allowed Date/_  Not allowed                        | / Stamp Allowed                     |

| Please send this form to XCON CO., LTD.   |   | UNOFFICIA  | FC<br>AL STAND CONTRAC                                 |
|---|---|--|--|
| Tel. : +66 82 512 4875, +66 6   | 4 264 6686  | De   | adline : 14 March                                      |
| E-mail : stylebangkok@xcon.co.tl  | 1   |  | Raw Space Onl  |
| If you are Not using the standard bo  | oth with standard cons  | struction.   |  |
| Please fill out the information regards   | s to your contractor  |  |  |
| Exhibitor name :  |   | Booth  | No. :  |
| Size of booth (W x L x H)   | Meter x Meter   | x Meter  |  |
| Contractor name :   |   | Positi   | on :   |
| Address :   |   |  |  |
| Tel. :  |   | Fax :  |  |
| E-mail :  |   | Con  | tractor Badge  |
| Construction : Form Date  | Time  | To Date  | Time   |
| Dismantling : Form Date   | Time  | To Date  | Time   |
| Has your contractor worked at QSI   | NCC before ?  | es 🗌 No  |  |
| If yes, In which Fair? 1  |   | 2  |  |
| <ol> <li>Please send the floorplan, perspect<br/>and electricity point. In case of inc</li> <li>In case the exhibitor need to impro-<br/>after we inform.</li> <li>Contractor badge will be given to<br/>case of unapproved booth, the org</li> </ol> | omplete information, t<br>ove the booth designs,<br>contractor on the day | the organizer will not allow<br>, they must return the new<br>y that the contractor come | the contractor to set up.<br>one to XCON within next 3 |
| 4. Contractor / exhibitor must agree v  |   | 0  | teardown respectively.                                 |
| 5. In case the booth constructed is   | not the same with the   | e approved design and m  | aterials and any damage                                |
| exhibition hall, the contractor / exh   | ibitor will be responsil  | ble for the damage occurr  | ed.  |
| Contact person :  |   | Position :   |  |
|   | Exhibito  | r  |  |
|   |   |  |  |
| Contractor  |   |  |  |
|   |   |  |  |



#### **2-6 APRIL 2025** BANGKOK, THAILAND OSNCC, LEVEL C, HALL 1-3



#### Please send this form to

XCON CO., LTD. Tel. : +66 82 512 4875, +66 64 264 6686 E-mail : stylebangkok@xcon.co.th

#### FORM 4 PERFORMANCE BOND

# Deadline: 21 March 2025

Raw Space Only

In case of special booth construction, the contractor / exhibitor must fill in this form and send with guarantee cashier cheque addressed to XCON CO., LTD. (Map next page)

| Guarantee Cashier Cheque THB 1,000 per sqm. (maximum is THB.100,000) |          |      |        |  |
|--|----------|------|--------|--|
| Size of booth  |          |      | amount |  |
| 1. Exhibitor Name  | Booth No | Size | Sq.m.  |  |
| 2. Exhibitor Name  | Booth No | Size | Sq.m.  |  |
| 3. Exhibitor Name  | Booth No | Size | Sq.m.  |  |
| Total  |          |      |        |  |

#### Remark :

Г

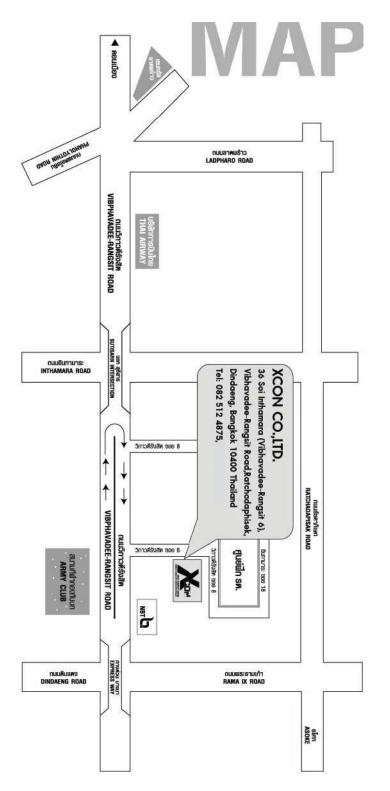
- 1. The Organizer will not allowed any exhibitor or contractor to access into the hall if the payment bond has not be processed.
- Organizer will return the cashier cheque on 9 11 April 2025 (except weekend) after the exhibition finish and no damage is found on the exhibition venue in case of demolition and removal of structure.

| Name :                        | Position : |
|-------------------------------|------------|
| Company name :                |            |
| Contractor                    |            |
| Address :                     |            |
| Tel :Fax :                    | E-mail :   |
| Signature and company stamp : | Date :     |









Tel: +66 82 512 4875, +66 64 264 6686



Please return this form to





#### FORM 5

**EXHIBITOR BADGE** 

Exhibitor Service Counter In front of Hall 1 (Ratchadaphisek Road) Queen Sirikit National Convention Center (QSNCC)

Deadline : 31 March – 1 April 2025

• In order to avoid misunderstanding of your contractor who may receive your exhibitor badges, relevant documents, please fill-out this form and present it when you/assigned person collect the exhibitor badges.

• The Exhibitors are entitled to receive only 4 exhibitor badges per 9 sq.m. and may not require for any extra. Hence, the badges' receivers must distribute them to the staffs who will attend the stand.

| Company's name                               | Booth No |  |
|--|----------|--|
| Name of authorized person                    | Position |  |
| E-mail                                       | Tel      |  |
| Will collect the Exhibitor Badges by myself. |          |  |
| Assigned                                     | Position |  |
| E-mail                                       | Tel      |  |
| To collect the exhibitor badges.             |          |  |

(

Signature and Company logo's stamp.

) Date \_\_\_\_/ \_\_\_\_/ 2025







|                     | STANDARD BOOTH / STANDARD BOOTH UPGRADE QUESTIONNAIRE | Form |
|---------------------|---|------|
| KON COMPANY LIMITED | DEADLINE : 7 MARCH 2025                               | 6    |

Please fill out the following form by write the X sign in  $\Box$  according to your selection.

| Туре   | Furniture                             | Size              | Qty.   | Remark                |
|--------|---------------------------------------|-------------------|--------|-----------------------|
| Туре А | Floating Shelf<br>(CODE : STX017)     | 300x1000 mm.      | 2 Nos. | (Please see Form 6.1) |
| Туре В | Cloth Rack (Short)<br>(CODE : SYX026) | 500x1000x1200 mm. | 2 Nos. | (Please see Form 6.2) |
| Туре С | Cloth Rack (Tall)<br>(CODE : SYX027)  | 500x1000x2000 mm. | 2 Nos. | (Please see Form 6.3) |

#### Remarks:

1. Any reservation for Standard Booth more than 9 sq.m. under 1 company, system panels between booths must be removed.

2. Standard Booth Package will not provide panel for side of booth which is close to the gangway.

3. There will be a system pilar at every 3 m. of Standard Booth which bigger than 9 sq.m..

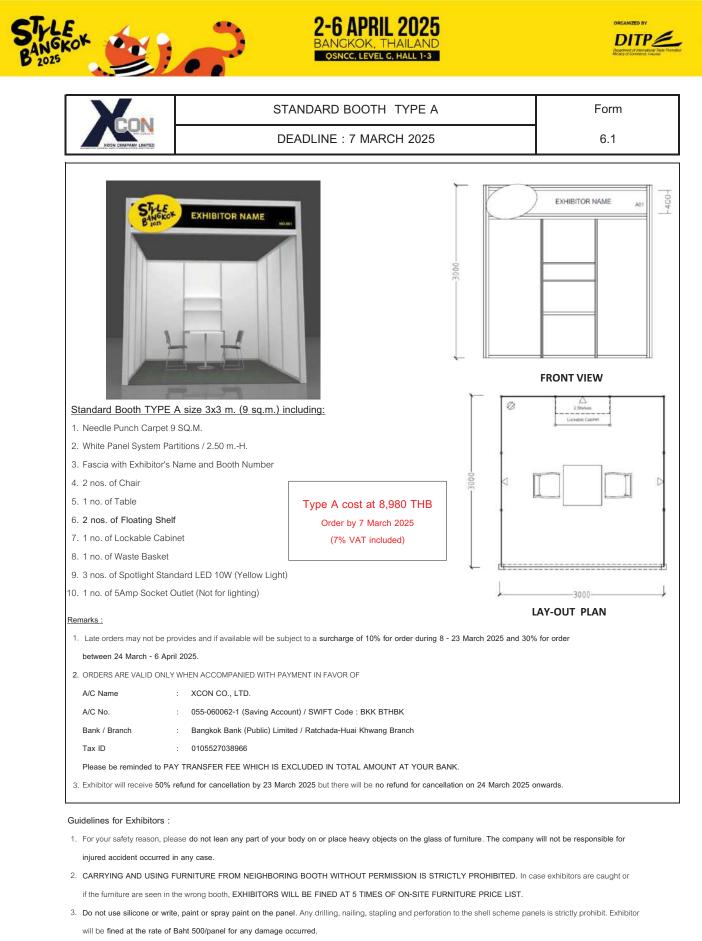
4. Cannot cancel Standard Booth's fascia or structure.

Please indicate below exact exhibitor's COMPANY NAME IN ENGLISH CAPITAL LETTERING as to appear on fascia

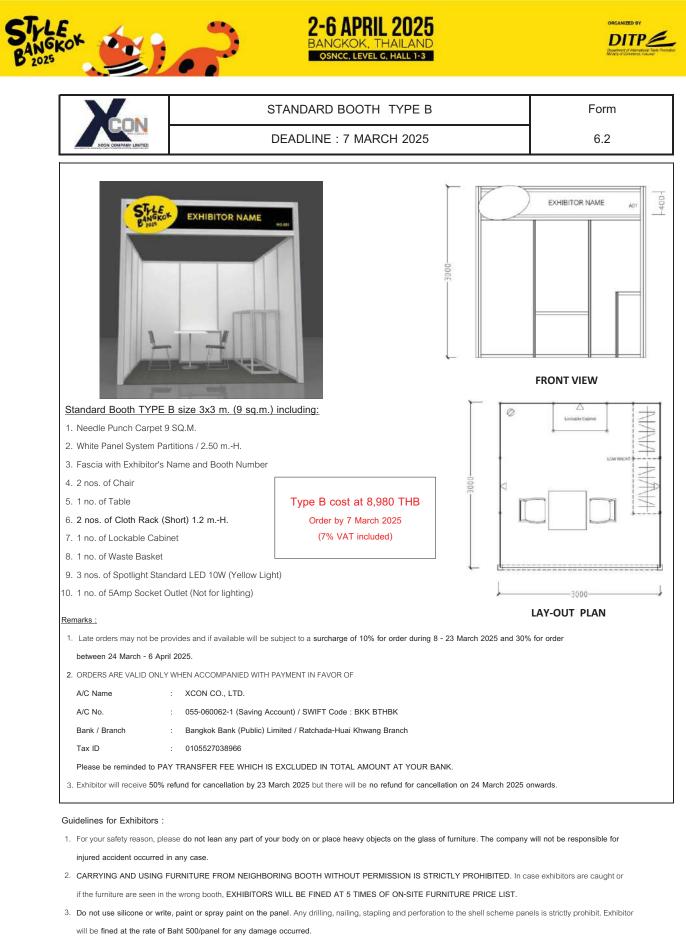
(Company name which contract with DITP only)

#### Company Name:

| Please complete and return this copy to :                            | Exhibitor Company :           |        |  |
|--|-------------------------------|--------|--|
| International : Ms. Sararat Ext.202                                  | Booth no. :                   |        |  |
| Local : Mr. Suppachoke Ext. 205                                      | No. of unit : booth           | Hall : |  |
|  | Name of person in charge :    |        |  |
| XCON CO., LTD.   | Tel :                         | Fax :  |  |
| 36 Soi Inthamara 18 (Vibhavadee-Rangsit 6), Vibhavadee-Rangsit Road, | Email :                       |        |  |
| Ratchadaphisek, Dindaeng, Bangkok 10400                              | Exhibitor's Tax ID no. :      |        |  |
| Tel: +66(0)-2275-5312-3  | Head Office Branch Tax ID no. |        |  |
| Fax: +66(0)-2691-8873, +66(0)-2277-6075                              | Signature & Date :            |        |  |
| E-mail : sararat@xcon.co.th / suppachoke@xcon.co.th                  |                               |        |  |



- 4. Exhibitors are allowed to use double tape to stick on the shell scheme panels and must remove it after the show ends without leaving any damage.
- 5. Booth Structure and Floating Shelf can handle maximum weight at 3 Kg., the overweight might cost collapse. The company will not be responsible for injured accident occurred in any case.
- 6. We will provide only rental booth structure and furniture services. Exhibitors shall arrange daily cleaning by your own or place the order for daily cleaning service with the venue directly. The company will only provide housekeepers to clean up waste basket every day after the fair close.
- 7. Do not move, add or do any change to the shell scheme and fascia. Should you wish to do so, please contact our staff at service counter.



- 4. Exhibitors are allowed to use double tape to stick on the shell scheme panels and must remove it after the show ends without leaving any damage.
- 5. Booth Structure and Floating Shelf can handle maximum weight at 3 Kg., the overweight might cost collapse. The company will not be responsible for injured accident occurred in any case.
- 6. We will provide only rental booth structure and furniture services. Exhibitors shall arrange daily cleaning by your own or place the order for daily cleaning service with the venue directly. The company will only provide housekeepers to clean up waste basket every day after the fair close.
- 7. Do not move, add or do any change to the shell scheme and fascia. Should you wish to do so, please contact our staff at service counter.



- 3. Do not use silicone or write, paint or spray paint on the panel. Any drilling, nailing, stapling and perforation to the shell scheme panels is strictly prohibit. Exhibitor will be fined at the rate of Baht 500/panel for any damage occurred.
- 4. Exhibitors are allowed to use double tape to stick on the shell scheme panels and must remove it after the show ends without leaving any damage.
- 5. Booth Structure and Floating Shelf can handle maximum weight at 3 Kg., the overweight might cost collapse. The company will not be responsible for injured accident occurred in any case.
- 6. We will provide only rental booth structure and furniture services. Exhibitors shall arrange daily cleaning by your own or place the order for daily cleaning service with the venue directly. The company will only provide housekeepers to clean up waste basket every day after the fair close.
- 7. Do not move, add or do any change to the shell scheme and fascia. Should you wish to do so, please contact our staff at service counter.







### FURNITURE SERVICE



7% VAT

Grand Total

### DEADLINE: 7 MARCH 2025

7.1

### \*\*The payment must be made direct to the appointed company at the amount based on the date of the order form.\*\*

|        |  |                    | Order by | Order by    | Order by      |          | AMOUNT |
|--------|--|--------------------|----------|-------------|---------------|----------|--------|
| CODE   | FURNITURE ITEMS                                  | SIZE               | 7 Mar.   | 8 - 23 Mar. | 24 Mar 6 Apr. | QTY      |        |
|        |  |                    | (Baht)   | (Baht)      | (Baht)        |          | (Baht) |
| SYX008 | Lockable Cabinet                                 | 530x965x800 mm.    | 1,195    | 1,315       | 1,555         |          |        |
| STX017 | Floating Shelf                                   | 300x1000 mm.       | 350      | 390         | 455           |          |        |
| STX018 | Slope Shelf                                      | 300x1000 mm.       | 350      | 390         | 455           |          |        |
| SYX009 | Wall Showcase (without downlight)                | 530x1000x2200 mm.  | 10,775   | 11,855      | -             |          |        |
| SYX016 | Tall Showcase (without downlight)                | 530x530x2200 mm.   | 7,500    | 8,250       | -             |          |        |
| SYX006 | Counter Showcase                                 | 530x965x1000 mm.   | 2,985    | 3,285       | 3,875         |          |        |
| SYX001 | Display Plinth (A)                               | 530x530x600 mm.    | 895      | 985         | 1,165         |          |        |
| SYX002 | Display Plinth (B)                               | 530x530x1000 mm.   | 1,295    | 1,420       | 1,685         |          |        |
| SYX026 | Cloth Rack (Short)                               | 500x1000x1200 mm.  | 495      | 545         | 645           |          |        |
| SYX027 | Cloth Rack (Tall)                                | 500x1000x2000 mm.  | 995      | 1,095       | 1,290         |          |        |
| TAU011 | Rectangular Table                                | 600x1200x750 mm.   | 625      | 685         | 810           |          |        |
| TAX002 | Square Table                                     | 700x700x750 mm.    | 625      | 685         | 810           |          |        |
| TAX004 | Round Table                                      | 750x750 mm.        | 625      | 685         | 810           |          |        |
| CHX001 | Gray Chair                                       | 470x500x440/770mm. | 320      | 345         | 415           |          |        |
| ACX019 | Refrigerator 3.1 ft. (not include 24hrs. Socket) | 500x550x800 mm.    | 3,890    | 4,275       | 5,055         |          |        |
| ACX020 | Refrigerator 5.9 ft. (not include 24hrs. Socket) | 500x600x1250 mm.   | 3,890    | 4,275       | 5,055         |          |        |
| ACX012 | Water Dispenser                                  | 350x300x1000 mm.   | 3,680    | 4,045       | 4,780         |          |        |
| ACX013 | Water bottle 18.9 Ltr. (Return bottle)           | 250x500 mm.        | 420      | 465         | 550           |          |        |
|        | •  | •                  | -        |             | S             | ub Total |        |

#### REMARKS :

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1. Above items are for rental only, not for sale.

2. Late orders may not be provided.

3. Cancellation within 23 March 2025 will be 50% charged. There will be no refund for cancellation on 24 March 2025 onwards.

4. ORDERS ARE VALID ONLY WHEN ACCOMPANIED WITH PAYMENT IN FAVOR OF

| 5. Order d | in-site must be paid in CASH ( | UNLI |  |                    |
|------------|--------------------------------|------|--|--------------------|
|            | n-site must be paid in CASH    |      | /  |                    |
|            | Tax ID                         | :    | 0105527038966                              |                    |
|            | Bank / Branch                  | :    | Bangkok Bank (Public) Limited / Ratchada-H | luai Khwang Branch |
|            | A/C No.                        | :    | 055-060062-1 (Saving Account) / SWIFT Co   | de : BKK BTHBK     |
|            | A/C Name                       | :    | XCON CO., LTD.                             |                    |
|            |                                |      |  |                    |

| Please complete and return this copy to :                            | Exhibitor Company :        |        |
|--|----------------------------|--------|
| International : Ms. Sararat Ext. 202                                 | Stand No. :                |        |
| Local : Mr.Suppachoke Ext. 205                                       | Name of person in charge : |        |
|  | Tel.:                      | Fax :  |
| XCON CO., LTD.   | Email Address :            |        |
| 36 Soi Inthamara 18 (Vibhavadee-Rangsit 6), Vibhavadee-Rangsit Road, | Exhibitor's Tax ID no.     |        |
| Ratchadaphisek, Dindaeng, Bangkok 10400                              |                            |        |
| Tel:+66(0)-2275-5312-3   | Head Office Branch Tax     | ID no. |
| Fax: +66(0)-2691-8873, +66(0)-2277-6075                              | Signature & Date :         |        |
| E-mail : sararat@xcon.co.th / suppachoke@xcon.co.th                  |                            |        |









### SERVICE FURNITURE SERVICE

Form

### DEADLINE: 7 MARCH 2025

7.2

### \*\*The payment must be made direct to the appointed company at the amount based on the date of the order form.\*\*

|                                  |                                 | SIZE<br>700x720 mm.<br>600x1060 mm.<br>540x580x440/730mm. | 7 Mar.<br>(Baht)<br>1,780<br>1,055 | 8 - 23 Mar.<br>(Baht)<br>1,960<br>1,155 | 24 Mar 6 Apr.<br>(Baht)<br>2,315 | QTY | (BAHT) |
|----------------------------------|---------------------------------|---|------------------------------------|---|----------------------------------|-----|--------|
| TAU021 Round v<br>CHU001 Black C | white Top Bar Table             | 600x1060 mm.  | 1,780<br>1,055                     | 1,960                                   | 2,315                            |     | (BAHT) |
| TAU021 Round v<br>CHU001 Black C | white Top Bar Table             | 600x1060 mm.  | 1,055                              | ,                                       |                                  |     |        |
| CHU001 Black C                   | Chair                           |   |                                    | 1,155                                   |                                  |     |        |
|                                  |                                 | 540x580x440/730mm.  | 500                                |   | 1,365                            |     |        |
| CHU069 White C                   | Chair                           |   | 590                                | 650                                     | 770                              |     |        |
|                                  |                                 | 540x580x440/730mm.  | 590                                | 650                                     | 770                              |     |        |
| CHU004 Black Ex                  | Exclutive Chair                 | 450x500x440/850mm.  | 590                                | 650                                     | 770                              |     |        |
| CHU008 Black &                   | & Beech Chair                   | 530x550x470/720mm.  | 580                                | 635                                     | 755                              |     |        |
| CHU077 White &                   | & wood chair                    | 530x550x470/720mm.  | 580                                | 635                                     | 755                              |     |        |
| CHU014 Black Le                  | eather With Arm Chair           | 550x550x450/870mm.  | 895                                | 985                                     | 1,165                            |     |        |
| CHU019 Black Le                  | eather Exclutive With Arm Chair | 580x490x1000mm.   | 895                                | 985                                     | 1,165                            |     |        |
| SOU006 Black Si                  | Single Seattee Sofa             | 530x750x770 mm.   | 1,155                              | 1,275                                   | 1,500                            |     |        |
| SOU007 White Si                  | Single SeatteeWith Arm sofa     | 600x770x690 mm.   | 1,445                              | 1,590                                   | 1,880                            |     |        |
| CHU015 White Ba                  | 3ar Stool Chair                 | 450x380x680/870mm.  | 895                                | 985                                     | 1,165                            |     |        |
| ACU017 Acrylic E                 | Brochure Stand                  | 250x370x1500 mm.  | 1,420                              | 1,560                                   | 1,845                            |     |        |

Sub Total

7% VAT

Grand Total

- 1. Above items are for rental only, not for sale.
- 2. Late orders may not be provided.

REMARKS :

3. Cancellation within 23 March 2025 will be 50% charged. There will be no refund for cancellation on 24 March 2025 onwards.

4. ORDERS ARE VALID ONLY WHEN ACCOMPANIED WITH PAYMENT IN FAVOR OF

| A/C Name | : > | KCON CO., LTD. |
|----------|-----|----------------|
|          |     |                |

- : 055-060062-1 (Saving Account) / SWIFT Code : BKK BTHBK
- Bank / Branch : Bangkok Bank (Public) Limited / Ratchada-Huai Khwang Branch
- Tax ID

A/C No.

: 0105527038966

5. Order on-site must be paid in CASH ONLY

| Please complete and return this copy to :                            | Exhibitor Company :        |        |  |
|--|----------------------------|--------|--|
| International : Ms. Sararat Ext. 202                                 | Stand No. :                |        |  |
| Local : Mr.Suppachoke Ext. 205                                       | Name of person in charge : |        |  |
|  | Tel. :                     | Fax :  |  |
| XCON CO., LTD.   | Email Address :            |        |  |
| 36 Soi Inthamara 18 (Vibhavadee-Rangsit 6), Vibhavadee-Rangsit Road, | Exhibitor's Tax ID no.     |        |  |
| Ratchadaphisek, Dindaeng, Bangkok 10400                              |                            |        |  |
| Tel : +66(0)-2275-5312-3   | Head Office Branch Tax     | ID no. |  |
| Fax: +66(0)-2691-8873, +66(0)-2277-6075                              | Signature & Date :         |        |  |
| E-mail : sararat@xcon.co.th / suppachoke@xcon.co.th                  |                            |        |  |









### STAND FITTING AND OTHER SERVICES

Form

### DEADLINE: 7 MARCH 2025

8

#### \*\*The payment must be made direct to the appointed company at the amount based on the date of the order form.\*\*

|        |  |                | Order by | Order by    | Order by      |           | AMOUNT |
|--------|--|----------------|----------|-------------|---------------|-----------|--------|
| CODE   | FURNITURE ITEMS                          | SIZE           | 7 Mar.   | 8 - 23 Mar. | 24 Mar 6 Apr. | QTY       |        |
|        |  |                | (Baht)   | (Baht)      | (Baht)        |           | (Baht) |
| STX005 | Needle Punch Carpet                      | 1 Sq.m.        | 280      | 310         | 365           |           |        |
| STX006 | Changing color of Needle Punch Carpet    | 1 Sq.m.        | 110      | 120         | 135           |           |        |
| STX013 | White Panel System Partition             | 1000x2500 mmH. | 935      | 1,030       | 1,215         |           |        |
| STX014 | Changing color of Panel System Partition | 1000x2500 mmH. | 525      | 580         | -             |           |        |
| STX021 | Folding Door                             | 1000x2000 mmH. | 2,485    | 2,730       | 3,225         |           |        |
| STX012 | Beam (Hanging Lighting)                  | 1 mL.          | 200      | 215         | 260           |           |        |
| -      |  | <u>.</u>       |          |             |               | Sub Total |        |

7% VAT

Grand Total

#### REMARKS :

- 1. Above items are for rental only, not for sale.
- 2. Late orders may not be provided.
- 3. Cancellation within 23 March 2025 will be 50% charged. There will be no refund for cancellation on 24 March 2025 onwards.

4. ORDERS ARE VALID ONLY WHEN ACCOMPANIED WITH PAYMENT IN FAVOR OF

| A/C Name      | : XCON CO., LTD.                                       |          |
|---------------|--|----------|
| A/C No.       | : 055-060062-1 (Saving Account) / SWIFT Code : BKK B   | ТНВК     |
| Bank / Branch | : Bangkok Bank (Public) Limited / Ratchada-Huai Khwang | g Branch |
| Tax ID        | : 0105527038966  |          |

5. Order on-site must be paid in CASH ONLY

| Please complete and return this copy to :                            | Exhibitor Company :        |        |
|--|----------------------------|--------|
| International: Ms. Sararat Ext. 202                                  | Stand No. :                |        |
| Local : Mr.Suppachoke Ext. 205                                       | Name of person in charge : |        |
|  | Tel. :                     | Fax :  |
| XCON CO., LTD.   | Email Address :            |        |
| 36 Soi Inthamara 18 (Vibhavadee-Rangsit 6), Vibhavadee-Rangsit Road, | Exhibitor's Tax ID no.     |        |
| Ratchadaphisek, Dindaeng, Bangkok 10400                              |                            |        |
| Tel:+66(0)-2275-5312-3   | Head Office Branch Tax     | ID no. |
| Fax: +66(0)-2691-8873, +66(0)-2277-6075                              | Signature & Date :         |        |
| E-mail : sararat@xcon.co.th / suppachoke@xcon.co.th                  |                            |        |







# Picture of product in Form 7.1

| SYX008               | STX017                | STX018               | SYX011              | SYX015            |
|----------------------|-----------------------|----------------------|---------------------|-------------------|
|                      |                       |                      |                     |                   |
| 530x965x800 mm.      | 300x1000 mm.          | 300x1000 mm.         | 530x1000x2200 mm.   | 530x530x2200 mm.  |
| SYX006               | SYX001                | SYX002               | SYX026              | SYX027            |
|                      |                       |                      |                     |                   |
| 530x965x1000 mm.     | 530x530x600 mm.       | 530x530x1000 mm.     | 500x1000x1200 mm.   | 500x1000x2000 mm. |
| <b>TAU</b> 011       | TAX002                | ТАХ004               | СНХ001              |                   |
| PA                   |                       |                      |                     |                   |
| 600x1200x750 mm.     | 700x700x750 mm.       | 750x750 mm.H.        | 470x500x440/770 mm. |                   |
| ACX019 (3.1 Q)       | ACX020 (5.9 Q)        | ACX012               | ACX013              |                   |
|                      |                       |                      |                     |                   |
| 500(W)X550(D)X780(H) | 550(W)X570(D)X1250(H) | 350(W)X330(D)X100(H) | 250x500 mm.H.       |                   |







## Picture of product in Form 7.2

| TAU007              | TAU071              | CHU001              | CHU069               | CHU004              |
|---------------------|---------------------|---------------------|----------------------|---------------------|
|                     |                     |                     | A                    | L<br>L              |
| 700x720 mm.         | 600x1100 mm.        | 540x580x440/730 mm. | 540x580x440/730mm.   | 450x500x440/850 mm. |
| CHU008              | СНU077              | CHU014              | CHU019               | SOU006              |
|                     | F.                  |                     |                      |                     |
| 530x550x470/720 mm. | 530x550x470/720 mm. | 550x550x450/870 mm. | 660x550x890/1000 mm. | 530x750x770 mm.     |
| SOU029              | CHU015              | ACU017              |                      |                     |
| 600x770x690 mm.     | 450x380x680/870 mm. | 250x370x1500 mm.    |                      |                     |

## Picture of product in Form 8









| 1 | 3  | 0 | n 🖓 |
|---|----|---|-----|
|   | 01 | V | 29  |

# LIGHTING & ELECTRICAL SERVICES

FORM

| Deadline : 7 | MARCH | 2025 |
|--------------|-------|------|
|--------------|-------|------|

9.1

|  |  | Early Rate | Stantdard Rate | On-site Rate  |       |        |
|--|--|------------|----------------|---------------|-------|--------|
| ITEM   | DESCRIPTION  | within     | 8 Mar 2025     | 24 Mar 2025   | QTY   | AMOUNT |
|  |  | 7 Mar 2025 | To 23 Mar 2025 | To 6 Apr 2025 |       |        |
|  |  | (Baht)     | (Baht)         | (Baht)        |       | (Baht) |
| Equipment service plus individual fitting, include electrical consumption. |  |            |                |               |       |        |
| E1   | Spotlight Bulb LED 9 Watt (Warm or White)                  | 690        | 760            | 900           |       |        |
| E2   | Spotlight Bulb LED 9 Watt with arm (Warm or White)         | 750        | 825            | 970           |       |        |
| E3   | Spotlight Bulb LED MR16 5 Watt with arm (Warm or White)    | 750        | 825            | 970           |       |        |
| E4   | Downlight LED 9 Watt (Warm or White) Daimeter 9.50 Cm. Fix | 750        | 825            | 970           |       |        |
| E5   | LEDTUBE 14 Watt 1.20 m. (White)                            | 635        | 705            | 825           |       |        |
| E6   | Floodlight LED 30 Watt (White)                             | 1,725      | 1,900          | 2,245         |       |        |
| E7   | Floodlight LED 50 Watt (White)                             | 2,880      | 3,165          | 3,740         |       |        |
| E8   | Floodlight LED 100 Watt (White)                            | 3,165      | 3,480          | 4,115         |       |        |
|  |  |            |                |               | TOTAL |        |

VAT 7%

GRAND TOTAL

#### Remark :

1. One electric 5 A. Power socket is limited for one merchandies only. Extention cord and connecting for lighting is stricty prohibite to prevent power surge.

2. Open All Electric Current 13.00 P.M. , 01 April 2025

3. Exhibitor can get 100% REFUND if orders are cancelled Within 7 Mar 2025

4. Exhibitor can get 50% REFUND if orders are cancelled Before 23 Mar 2025

5. A surcharge of 100% of electrical equipment will be added for 24 hour operating electrical services.

6. The standard eletricity are 220V. And 380V. Fluctuation is ± 10% . For safety use eletrical stabilizer to prevent power surge.

7. The distance of eletrical cable is 2m. From the hatch. Additional cable will be charged 300 THB/meter (Vat7% exclusive)

8. Eletrical equipment relocation fee 250THB/Point , Circuit Breaker 1 Phase relocation fee is 1,500 THB/Point , 3 Phase relocation fee is 3,000 THB/Point (Vat7% exclusive)

9. Orders are valid only When a accompanied with payment in favor of :

| A/C Name    | : Management Exhibition&Electric Co.,Ltd.             |
|-------------|---|
| A/C No.     | : 024-1-21122-3 (Saving Account)                      |
| Bank's Name | : Kasikorn Bank Public Co.,Ltd / Seacon Square Branch |
| SWIFT CODE  | : KASITHBK  |
| Tax ID      | : 0125553009757                                       |

| Please complete and return this copy to:   | Exhibiting Company : |
|--|----------------------|
| In the country : Miss. Narumol Kaewthongpu   | Booth No. :          |
| Foreign : Mr. Thanit Phompimol   |                      |
| Management Exhibition&Electric Co.,Ltd.  | Contact Person :     |
| 97/8 Moo 4 Buengkhamproi Sub-District. Lumlukka District. Pathumthani Province 12150 | Tel : Mobile :       |
| Tax ID : 0-1255-53009-75-7   | E-mail :             |
| Tel : +66(0)-2054 2471-2   | Tax ID               |
| Mobile : (+66)86-312-1672, (+66)91-761-0838  |                      |
| E-mail : stylebangkok.ele@gmail.com  | Head Office Branch   |
| Contact Acounting : for INVOICE , RECEIPT  | Contact Person :     |
| Tel : 02-0542471 - 2 # 205 E-mail : m.haruethai27@gmail.com                          | Date :               |





| LIGHTING & ELECTRICAL SERVIC<br>Deadline : 7 MARCH 2025 |  | LIGHTING & ELECTRICAL SERVICES      |                      |                              |                             |         | FORM   |
|---|--|-------------------------------------|----------------------|------------------------------|-----------------------------|---------|--------|
|   |  | CH 2025                             | 5                    |                              | 9.2                         |         |        |
| ITEM  | DES  | SCRIPTION                           | Early Rate<br>within | Stantdard Rate<br>8 Mar 2025 | On-site Rate<br>24 Mar 2025 | QTY     | AMOUNT |
|   |  |                                     | 7 Mar 2025<br>(Baht) | To 23 Mar 2025<br>(Baht)     | To 6 Apr 2025<br>(Baht)     |         | (Bath) |
| Breaker fo  | r Exhibits ( not for lighting ), incl  | usive of power consumption.         |                      |                              |                             |         |        |
| E9  | 5 Amp. Socket (with 5 Amp. Fus   | e) 220V/50Hz.                       | 810                  | 890                          | 1050                        |         |        |
| E9  | 5 Amp. Socket (with 5 Amp. Fus   | e) 220V/50Hz. 24 Hrs.               | 1,620                | 1,780                        | 2,100                       |         |        |
| E10   | Breaker 15 A. 220 V. 1 Phase 50  | ) Hz.                               | 2,760                | 3,040                        | 3,590                       |         |        |
| E11   | Breaker 15 A. 380 V. 3 Phase 50  | ) Hz.                               | 8,280                | 9,110                        | 10,765                      |         |        |
| E10   | Breaker 30 A. 220 V. 1 Phase 50  | ) Hz.                               | 5,525                | 6,075                        | 7,180                       |         |        |
| E11   | Breaker 30 A. 380 V. 3 Phase 50  | ) Hz.                               | 16,560               | 18,220                       | 21,530                      |         |        |
| E11   | Breaker 60 A. 380 V. 3 Phase 50 Hz.  |                                     | 33,120               | 36,435                       | 43,060                      |         |        |
| E11   | Connect Socket From Breaker 15 Amp / 220 V.  |                                     | 300                  | 330                          | 390                         |         |        |
| Breaker fo  | or lighting / Power Point charge f   | or Exhibitions using their own equi | ipment.              | • • • •                      |                             | •       |        |
| E10   | Breaker 15 A. 220 V. 1 Phase 50  | ) Hz.                               | 10,815               | 11,895                       | 14,055                      |         |        |
| E11   | Breaker 15 A. 380 V. 3 Phase 50  | ) Hz.                               | 32,430               | 35,675                       | 42,160                      |         |        |
| E10   | Breaker 30 A. 220 V. 1 Phase 50  | ) Hz.                               | 21,620               | 23,785                       | 28,110                      |         |        |
| E11   | Breaker 30 A. 380 V. 3 Phase 50  | ) Hz.                               | 64,860               | 71,350                       | 84,320                      |         |        |
| E11   | Breaker 60 A. 380 V. 3 Phase 50  | ) Hz.                               | 129,720              | 142,695                      | 168,640                     |         |        |
| E12   | Connecting (By Exhibition) Pe<br>**LED BLUB 5-9 Watt 10 Unit /<br>*LED STRIP 5 mate / 100 watt |                                     | 370                  | 405                          | 485                         |         |        |
| E13   | Connecting ( By MEE ) Per Unit   | : Of 100 Watt.                      | 425                  | 475                          | 555                         |         |        |
| TOTAL   |  |                                     |                      |                              |                             |         |        |
|   |  |                                     |                      |                              |                             | VAT 7%  |        |
| Remark  | :  |                                     |                      |                              | GRANE                       | D TOTAL |        |

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5. A surcharge of 100% of electrical equipment will be added for 24 hour operating electrical services.

6. The standard eletricity are 220V. And 380V. Fluctuation is ± 10% . For safety use eletrical stabilizer to prevent power surge.

7. The distance of eletrical cable is 2m. From the hatch. Additional cable will be charged 300 THB/meter (Vat7% exclusive)

8. Eletrical equipment relocation fee 250THB/Point ,Circuit Breaker 1 Phase relocation fee is 1,500 THB/Point ,3 Phase relocation fee is 3,000 THB/Point (Vat7% exclusive)

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|-------------|---|
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| Bank's Name | : Kasikorn Bank Public Co.,Ltd / Seacon Square Branch |
| SWIFT CODE  | : KASITHBK  |

Tax ID : 0125553009757

| Please complete and return this copy to:   | Exhibiting Company : |
|--|----------------------|
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| Tax ID : 0-1255-53009-75-7   | E-mail :             |
| Tel : +66(0)-2054 2471-2   | Tax ID               |
| Mobile : (+66)86-312-1672, (+66)91-761-0838  |                      |
| E-mail : stylebangkok.ele@gmail.com  | Head Office Branch   |
| Contact Acounting : for INVOICE , RECEIPT  | Contact Person :     |
| Tel : 02-0542471 - 2 # 205 E-mail : m.haruethai27@gmail.com                          | Date :               |









### Deadline : 25 FEBRUARY 2025

LIGHTING & ELECTRICAL SERVICES

FORM 9.3

| ITEM         | DESCRIPTION                         | Date              | Early<br>within<br>7 Mar 2025 | Standard Rate<br>within<br>8 Mar 2025<br>To 23 Mar 2025 | On-site Rate<br>24 Mar 2025<br>To 6 Apr 2025 | QTY    | AMOUNT |
|--------------|-------------------------------------|-------------------|-------------------------------|---|--|--------|--------|
|              |                                     |                   | (Baht)                        | (Baht)  | (Baht)                                       |        | (Baht) |
| Electrical f | or set-up and dismantle             |                   |                               |   |  |        |        |
| SD1          | 15 Amp / 220 V. Single Phase 50 Hz. | 31/03 01/04 06/04 | 1,150                         | 1,265   | 1,495  |        |        |
| SD2          | 15 Amp / 380 V. Three Phase 50 Hz.  | 31/03 01/04 06/04 | 3,450                         | 3,795   | 4,485  |        |        |
| SD3          | 30 Amp / 220 V. Single Phase 50 Hz. | 31/03 01/04 06/04 | 2,300                         | 2,530   | 2,990  |        |        |
| SD4          | 30 Amp / 380 V. Three Phase 50 Hz.  | 31/03 01/04 06/04 | 6,900                         | 7,590   | 8,970  |        |        |
|              |                                     |                   |                               | <u>.</u>  |  | TOTAL  |        |
|              |                                     |                   |                               |   |  | VAT 7% |        |

### GRAND TOTAL

#### Remark :

1. One electric 5 A. Power socket is limited for one merchandies only. Extention cord and connecting for lighting is stricty prohibite to prevent power surge.

2. Open All Electric Current 13.00 P.M. , 01 April 2025

3. Exhibitor can get 100% REFUND if orders are cancelled Within 7 Mar 2025

4. Exhibitor can get 50% REFUND if orders are cancelled Before 23 Mar 2025

5. A surcharge of 100% of electrical equipment will be added for 24 hour operating electrical services.

6. The standard eletricity are 220V. And 380V. Fluctuation is ± 10% . For safety use eletrical stabilizer to prevent power surge.

7. The distance of eletrical cable is 2m. From the hatch. Additional cable will be charged 300 THB/meter (Vat7% exclusive)

8. Eletrical equipment relocation fee 250THB/Point ,Circuit Breaker 1 Phase relocation fee is 1,500 THB/Point ,3 Phase relocation fee is 3,000 THB/Point (Vat7% exclusive)

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| SWIFT CODE  | : KASITHBK  |
| Tax ID      | : 0125553009757                                       |

| Please complete and return this copy to:   | Exhibiting Company : |
|--|----------------------|
| In the country : Miss. Narumol Kaewthongpu   | Booth No. :          |
| Foreign : Mr. Thanit Phompimol   |                      |
| Management Exhibition&Electric Co.,Ltd.  | Contact Person :     |
| 97/8 Moo 4 Buengkhamproi Sub-District. Lumlukka District. Pathumthani Province 12150 | Tel : Mobile :       |
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| Mobile : (+66)86-312-1672 , (+66)91-761-0838   | Tax ID               |
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| Tel : 02-0542471 - 2 # 205 E-mail : m.haruethai27@gmail.com                          | Contact Person :     |
|  | Date :               |

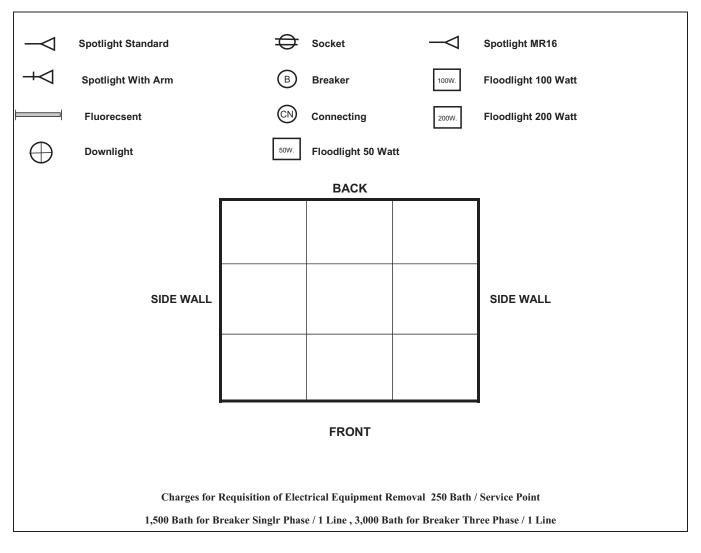






| $\alpha \alpha \alpha \beta$          | LIGHTING & ELECTRICS PLAN | FORM |
|---------------------------------------|---------------------------|------|
| MARKENERS EXECUTION & ELECTRIC SO, LT | Deadline : 23 March 2025  | 9.4  |

Plaese indicate location of needed utility point on the form. Otherwise, We will place these utilities point on our contractor's discretion. We will not be responsible for any relocation.



| Please complete and return this copy to:   | Exhibiting Company : |
|--|----------------------|
| In the country : Miss. Narumol Kaewthongpu   | Booth No. :          |
| Foreign : Mr.Thanit Phompimol  |                      |
| Management Exhibition&Electric Co.,Ltd.  | Contact Person :     |
| 97/8 Moo 4 Buengkhamproi Sub-District. Lumlukka District. Pathumthani Province 12150 | Tel : Mobile :       |
| Tel : +66(0)-2054 2471-2   | E-mail :             |
| Mobile : (+66)86-312-1672 , (+66)91-761-0838   | Tax ID               |
| E-mail : stylebangkok.ele@gmail.com  | Head Office Branch   |
| Contact Acounting : for INVOICE , RECEIPT  | Contact Person :     |
| Tel : 02-0542471 - 2 # 205 E-mail : m.haruethai27@gmail.com                          | Date :               |





ELECTRICAL EQUIPMENT

DITP

2-6 APRIL 2025

SNCC, LEVEL C, HALL 1-3



Breaker 15 A. 220 V. 1 Phase 50 Hz. Breaker 15 A. 380 V. 3 Phase 50 Hz.

Socket for Connecting by Exhibitors per unit 100 Watt.









### The regulations and principles for using electricity services.

The organizer has given officially assignments to the Management exhibition and electric Co., Ltd. to be the head of responsible for all electricity services as following:

### 1. The general electricity services

1.1 It contains 2 main electric circuits, the electric circuit for lighting branch circuit and the individual branch circuit for showing products.

1.2 The standard electricity which had been provided are alternating current 220-volts 50 Hz one phase and 380-volts 50 Hz three phase with an error rate  $\pm$  10%. If the equipment that you brought is at risk to the fluctuation of voltage, you should use voltage stabilization device for protection and safety.

1.3 If you want to use others electric circuits such as single phase alternating current 110-volt 50 Hz or three phase alternating current 220-volts 50 Hz. You can request for special services by contacting directly to staffs of Management exhibition and electric Co., Ltd.

1.4 All of electric motors need to have automatic protection system for preventing overcurrent so you should have the starting system as following:

1.4.1 The direct starting system: the motor size less than 5 (hp)

1.4.2 The STAR-DELTA starting system: the motor size 5 to 25 (hp)

1.4.3 The AUTO TRANSFORMER starting system: the motor size more than 25 (hp)

Exhibitors and contractors who want to use electric current, please do not forget to reserve the breaker electric size which suitable for using in your process and provided for Safety factor at least 20%. In keeping with safety standard and prevent accidents that might occur from using overload electric current.

You must use suitable electric cable size for wiring electric interior and you have to manage about grounding system in every area. Lastly you have to use insulated wires for wiring electric under raised floor.





#### 2. The electricity services in standard arched space.

2.1 The electricity system in standard arched space size 3.00\*3.00 meters consists of lighting equipment and a plug outlet size 5 amps (Do not combine them with lights) 2 of these included in the electric current expenses already.2.2 Exhibitors can request for using services by inform through pre-emption electric certificate which are divided in 4 sections.

Section 1: For exhibitors who want to use electricity for construction and demolition.

Section 2: For exhibitors who want the circuit breaker for display their products. (Do not use it with lightning) Section 3: For exhibitors who want the equipment and breaker for cutting lightning circuit.

Section 4: For exhibitors who bring their own lightning equipment for using, in the even that they want to install by themselves and connected the wires by Management exhibition and electric Co., Ltd.

2.3 If you want to request for additional electricity services. Please read rules and conditions which specified in the form.

2.4 Exhibitors who were allowed to use their own lighting equipment. You have to order for using electricity from the power supply according to the services order form Section 3 or 4.

2.5 The organizer reserves the right to cut off electricity which Management Exhibition and Electric Co., Ltd. deems to be dangerous or cause annoyance to the audiences or other exhibitors.

2.6 Every day after 30 minutes of closing, the power supply for the exhibition will be cut off and on the last day of the exhibition, the electricity will be cut off after 60 minutes of closing but the electricity still working only in the 24 hours service points.

2.7 Any electrical connections, modifications, using of multiple outlets, or any unauthorized electrical connections. It caused the electricity is cut off without prior notice.

### 3. The electricity services in specific arched space.

3.1 Exhibitors who reserve only "space" to decorate a specially designed booth. You have to submit a request form for electrical service for the specially designed exhibition booth.

3.2 The organizer has provided general lighting in the exhibition building but for the electrical installation inside your booth and for demonstration purposes can be done by your electrical contractor who has been only approved from the organizer. Exhibitors just submit the order form for electrical services according to your needs to Management Exhibition and Electric Co., Ltd. with payment within the specified period and for safety we do not allow to connect the power supply for exhibited products or lighting equipment to the main power supply system of the building is strictly prohibited. The organizer has the right authority to suspend the power supply in case of improper electrical connection.
3.3 The equipment and cables must have a TISI standard and suitable size for the standard electricity used.

47





3.4 Ordering the 3-phase electric circuit breaker must be directly connected to 3-phase electrical equipment. If you want to use separate phase electricity, we request that it would be only installed through a 3-phase load center cabinet.3.5 Electrical contractor who assigned from the exhibitor have to send the electrical connection details, electrical circuit drawings and other details must be submitted to the organizer before the deadline that was specified in the order form. Please attached these details for consideration and approval as follows:

- 3.5.1 Name of contractor's company
- 3.5.2 Name and ID cards of staffs
- 3.5.3 Numbers of watts or power rating
- 3.5.4 The design of circuit connection or electrical equipment
- 3.5.5 The form of ordering electricity service

3.6 The electricians who were approved. You can exchange you ID card for the entry card from the exhibition management office of the organizer that exhibits the products in that area.

3.7 For the specific arched space and the empty space, exhibitors have to order 2 types of electricity.

- 1. Electricity for the display products.
- 2. Electricity for lighting

3.8 The electricity connection that was operated by your contractor who was assigned from the exhibitor must verify from the Management exhibition and electric Co., Ltd before connect it to the power supply.

3.9 Exhibitors who order electricity service with the Management exhibition and electric Co., Ltd. They will get services from the company first-come, first-served.

3.10 Any electrical connections, modifications, using of multiple outlets, or any unauthorized electrical connections. It caused the electricity is cut off without prior notice.

3.11 Do not allow to use flashing lights except they are parts of the integrated circuit.

3.12 The organizer reserves the right to cut off electricity which Management Exhibition and Electric Co., Ltd. deems to be dangerous or cause annoyance to the audiences or other exhibitors.

3.13 All of the electricity connection will be complied with the principles and safety standards without exception.

4. <u>Wiring within the system</u> must use the appropriate wire size according to the standard and wired up the ground system at every point. If you detect that the use of wires without standard or the installation that the company deems to be unsafe according to the specified standards, The company reserves the right to temporarily suspend the electricity supply until it will be resolved the standardized.





| Breaker size               | Standard wire size                 |
|----------------------------|------------------------------------|
| 15 Amp/220V 1 phase 50Hz.  | 2 x 2.5 Sq.mm., 1.5 Sq.mm. /Ground |
| 15 Amp/380V 3 phase 50Hz.  | 4 x 2.5 Sq.mm., 1.5 Sq.mm. /Ground |
| 30 Amp/220V 1 phase 50Hz.  | 2 x 6 Sq.mm., 4 Sq.mm. /Ground     |
| 30 Amp/380V 3 phase 50Hz.  | 4 x 6 Sq.mm., 4 Sq.mm. /Ground     |
| 60 Amp/380V 3 phase 50Hz.  | 4 x 16 Sq.mm., 6 Sq.mm. /Ground    |
| 100 Amp/380V 3 phase 50Hz. | 4 x 35 Sq.mm., 10 Sq.mm. /Ground   |
| 150 Amp/380V 3 phase 50Hz. | 4 x 70 Sq.mm., 16 Sq.mm. /Ground   |

### Wire sizes that have been standardized according to the breaker.

5. Ordering the breaker 380V 3 phase 50Hz is allowed for only 1 subcircuit. If exhibitors want to use more than one subcircuit, you have to install a load center cabinet for using with subcircuit, if verify that there is no Load Center the company reserves the right to cut off electricity until installed it already and the connection of electrical wires to the company's breakers must connect with a Ring Terminals only. Bare wires are not allowed to be connected directly to the breaker.

6. <u>Management Exhibition and Electric Co., Ltd.</u> disallow Wiring, water, wind across through the corridor for safety and in order not to obstruct the passage of the exhibitors, contractors and visitors.

If you break these rules. As a result, the authorized representative able to cut off the electricity supply immediately and Management Exhibition and Electric Co., Ltd. will be fined 20x of the amount of equipment according to the exhibitor's manual.



Load Center





**Double Insulated Wire** 

**Ring Terminals** 









## Form Compressed Air and Water Supply Deadline : 7 MARCH 2025

FORM

GRAND TOTAL

|           |   | Early Rate | Stantdard Rate | On-site Rate  |        |                  |
|-----------|---|------------|----------------|---------------|--------|------------------|
| ITEM      | DESCRIPTION   | within     | 8 Mar 2025     | 24 Mar 2025   | QTY    | AMOUNT           |
|           |   | 7 Mar 2025 | To 23 Mar 2025 | To 6 Apr 2025 |        |                  |
|           |   | (Baht)     | (Baht)         | (Baht)        |        | AMOUNT<br>(Bath) |
| Water Sup | ply   |            |                |               |        |                  |
| W1        | Water Inlet 13 mm. ( 1/2 " ) and Outlet 40 mm.        | 9,465      | 10,420         | 12,305        |        |                  |
| W2        | Water Inlet 13 mm. ( 1/2 " ) and Outlet 40 mm. + Sink | 12,915     | 14,210         | 16,890        |        |                  |
| Compress  | ed Air  |            |                |               |        |                  |
| A1        | 1HP ,100PSL 7BAR ,88 L/M ,CFM 3.11 ,1/4"              | 13,000     | 13,960         | 16,500        |        |                  |
| A2        | 2HP ,100PSL 7BAR ,180 L/M ,CFM 6.40 ,1/4"             | 18,125     | 19,940         | 23,565        |        |                  |
| A3        | 3HP ,100PSL 7BAR ,300 L/M ,CFM 10.60 ,1/4"            | 22,660     | 24,930         | 29,460        |        |                  |
| A4        | 5HP ,100PSL 7BAR ,700 L/M ,CFM 24.50 ,1/2"            | 34,700     | 38,165         | 45,105        |        |                  |
|           |   |            |                |               | TOTAL  |                  |
|           |   |            |                |               | VAT 7% |                  |

Remark :

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3. Exhibitor can get 100% REFUND if orders are cancelled Within 7 Mar 2025

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7. The distance of eletrical cable is 2m. From the hatch. Additional cable will be charged 300 THB/meter (Vat7% exclusive)

8. Eletrical equipment relocation fee 250THB/Point , Circuit Breaker 1 Phase relocation fee is 1,500 THB/Point , 3 Phase relocation fee is 3,000 THB/Point (Vat7% exclusive)

9. Orders are valid only When a accompanied with payment in favor of :

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| SWIFT CODE  | : KASITHBK  |
| Tax ID      | : 0125553009757                                       |

| Please complete and return this copy to:  | Exhibiting Company : |  |
|---|----------------------|--|
| In the country : Miss. Narumol Kaewthongpu  | Booth No. :          |  |
| Foreign : Mr. Thanit Phompimol  |                      |  |
| Management Exhibition&Electric Co.,Ltd.   | Contact Person :     |  |
| 97/8 Moo4 Buengkhamproi Sub-District. Lumlukka District. Pathumthani Province 12150 | Tel : Fax :          |  |
| Tel : +66(0)-2054 2471-2  | E-mail :             |  |
| Mobile : (+66)86-312-1672, (+66)91-761-0838   | Tax ID               |  |
| E-mail : stylebangkok.ele@gmail.com   | Head Office Branch   |  |
| Contact Acounting : for INVOICE , RECEIPT   | Contact Person :     |  |
| Tel : 02-0542471 - 2 # 205 E-mail : m.haruethai27@gmail.com                         | Date :               |  |



### 2-6 APRIL 2025 BANGKOK, THAILAND OSNCC, LEVEL G, HALL 1-3



FORM 11

NCC

## **Cleaning Services Order Form**

N.C.C. Management & Development Co.,Ltd.

60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID      | 25044827 | DEADLINE       |
|-----------------|--------------------|---------------|----------|----------------|
| EVENT DATE      | 2-6 April 202      | 24 March 2025 |          |                |
| CLIENT NAME     |                    |               |          | 24 March 2025  |
| CLIENT EMAIL    |                    | CLIENT PHONE  |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |               |          |                |
| COMPANY ADDRESS |                    |               |          | COMPANY TAX ID |
|                 |                    |               |          |                |

| CLEANING SERVICES (ONE TIME) |                 |                  |                 |                 |                |        |
|------------------------------|-----------------|------------------|-----------------|-----------------|----------------|--------|
| DATE                         | NUBMER OF STAFF | SERVIC           | E TIME          | UNITS PRICE     |                | AMOUNT |
| BAIL                         |                 | BEFORE SHOW TIME | AFTER SHOW TIME | WITHIN DEADLINE | AFTER DEADLINE | Anoon  |
|                              |                 |                  |                 | 1,200           | 1,600          |        |
|                              |                 |                  |                 | 1,200           | 1,600          |        |
|                              |                 |                  |                 | 1,200           | 1,600          |        |
|                              |                 |                  |                 |                 | SUBTOTAL       |        |
| VAT 7%                       |                 |                  |                 |                 |                |        |
| TOTAL                        |                 |                  |                 |                 |                |        |

| CLEANING SERVICES (IU HOURS) |                 |                 |                |        |  |
|------------------------------|-----------------|-----------------|----------------|--------|--|
| DATE                         | NUMBER OF STAFF | UNITS PRICE     |                | AMOUNT |  |
|                              |                 | WITHIN DEADLINE | AFTER DEADLINE | AMOONT |  |
|                              |                 | 2,500           | 3,250          |        |  |
|                              |                 | 2,500           | 3,250          |        |  |
|                              |                 | 2,500           | 3,250          |        |  |
|                              |                 |                 | SUBTOTAL       |        |  |
| VAT 7%                       |                 |                 |                |        |  |
| TOTAL                        |                 |                 |                |        |  |

#### **TERMS & CONDITIONS**

#### 1. For booth space over 50 sq.m., at least 2 cleaners and booth space over 100 sq.m. at least 3 cleaners are required

2. Booth cleaning service includes: floor cleaning with a vacuum cleaner, mop, broom, empty and clean bins and ashtray wiping counter/ desk top, etc. (not exhibit).

3. Booth cleaning service does not cover removal of oil spillage, paints and other liquids deposited on the floor, walls and other surfaces.

4. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

5. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

6. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document. **REMARK :** 

1. Withholding tax 3% can be deducted only while placing this order with attached together the official Withholding Tax Document.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMEN   | T INSTRUCTION   |   | THIS ORDER FORM USE       | AS AN INVOICE           |
|----------|---|---|---------------------------|-------------------------|
|          | Wire Transfer   | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and returr | this copy and attent to |
|          |   | Account No. : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                        | Suttipat Neamkhunto       | bd                      |
|          |   | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK         | Email : suttipat.nea@qsno | cc.com                  |
|          | Credit Card   | Please contact Event Services Department  | Tel : 02 229 3044         |                         |
|          |   | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulations) | ORDER COMPILED BY         | ORDER AUTHORIZED BY     |
|          | Cash  | Please contact Event Services Department  |                           |                         |
|          |   |   |                           |                         |
| To issue | To issue receipts, return this form along with the company certification. |   |                           | ( )                     |
|          |   |   | DATE                      | DATE                    |







FORM 12

## Security Services Order Form

#### N.C.C. Management & Development Co.,Ltd.

60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID     | 25044827 | DEADLINE       |
|-----------------|--------------------|--------------|----------|----------------|
| EVENT DATE      | 2-6 April 202      | 25           |          | 04 March 2005  |
| CLIENT NAME     |                    |              |          | 24 March 2025  |
| CLIENT EMAIL    |                    | CLIENT PHONE |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |              |          |                |
| COMPANY ADDRESS |                    |              |          | COMPANY TAX ID |
|                 |                    |              |          |                |

| SECURITY SERVICES |                 |                              |                 |                |        |  |
|-------------------|-----------------|------------------------------|-----------------|----------------|--------|--|
| DATE              | NUBMER OF STAFF |                              | UNITS PRICE     |                | AMOUNT |  |
| DATE              |                 |                              | WITHIN DEADLINE | AFTER DEADLINE | Anoon  |  |
|                   |                 |                              | 1,600           | 2,050          |        |  |
|                   |                 | NIGHT SHIFT<br>(20.00-08.00) | 1,600           | 2,050          |        |  |
|                   |                 |                              | 1,600           | 2,050          |        |  |
|                   |                 |                              | 1,600           | 2,050          |        |  |
|                   |                 |                              | 1,600           | 2,050          |        |  |
|                   | SUBTOTAL        |                              |                 |                |        |  |
| VAT 7%            |                 |                              |                 |                |        |  |
| TOTAL             |                 |                              |                 |                |        |  |

#### TERMS & CONDITIONS

1. For booth space over 50 sq.m., at least 2 security and booth space over 100 sq.m. at least 3 security are required

2. Security services herein are confined to patrol guard the individual booth only.

3. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

4. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

5. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document. **REMARK** :

1. Withholding tax 3% can be deducted only while placing this order with attached together the official Withholding Tax Document.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMEN  | T INSTRUCTION |   | THIS ORDER FORM USE      | AS AN INVOICE             |
|---|---------------|---|--------------------------|---------------------------|
|   | Wire Transfer | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and retur | n this copy and attent to |
|   |               | Account No. : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                        | Suttipat Neamkhunto      | bd                        |
|   |               | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK         | Email : suttipat.nea@qsn | cc.com                    |
|   | Credit Card   | Please contact Event Services Department  | Tel : 02 229 3044        |                           |
|   |               | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulations) | ORDER COMPILED BY        | ORDER AUTHORIZED BY       |
|   | Cash          | Please contact Event Services Department  |                          |                           |
|   |               |   |                          |                           |
| To issue receipts, return this form along with the company certification. |               |   | ( )                      | ( )                       |
|   |               |   | DATE                     | DATE                      |







#### Terms & Conditions of Security Service

- 1. Booth security service shall be solely provided by the security guards of QSNCC. Any applicants (hereinafter called "The Exhibitor")
- who would like to apply service from outsource security must obtain an approval in writing from the N.C.C. Management and Development Co., Ltd.
- (hereinafter called "QSNCC"), Event Services Department at least 7 days prior to the event date.
- 2. The exhibitor shall insure for the damage and loss of his/her property by his/her own cost.
- 3. In case of loss/damage of the exhibitor's property within the booth, which is under patrol of QSNCC's security, the exhibitor must inform QSNCC in writing
- included of its value & damage detail within 24 hrs. Also the exhibitor must cooperate with QSNCC for investigating and lodging a complaint to
- the concerned authorities.

Should the exhibitor fails to inform QSNCC within 24 hours, the exhibitor will not be entitled to claim for compensation from QSNCC.

4. If the security guards perceive the risk by defect, mistake, or careless in storing property by the exhibitor, the exhibitor will be noticed & warned accordingly.

In this case, should loss/damage of the exhibitor's property still occurs, which is proved that it is because of defect, mistake, or careless of the exhibitor, the exhibitors will not be entitled to claim for compensation from QSNCC.

5. In the case that QSNCC is liable for compensation to the exhibitor, the compensation fee will not exceed 50% of the booth security service fee.

The exhibitor then must provide evidence/proof as follows :

- 5.1 The exhibitor is the owner of the property with the evidence that there was the lost property and the lost property was kept in a proper place preventing loss/damage. And the exhibitor has complied with security regulations.
- 5.2 The loss/damage caused by burglary with evidence of traces of force or destruction of a barricade.
- 5.3 The theft caused by action or refraining from action of the security guards, whether intentionally or gross negligently.
- 5.4 The loss/damage was not caused by an act of the exhibitor or an employee or a dependant of the exhibitor, whether as principal
  - or supporter or by the negligence of such persons.
- 5.5 The exhibitor is not be able to take the lost property back

5.6 The exhibitor is not paid by the insurance company.

- 6. QSNCC will be responsible for the damage or loss of such the following properties except agreed in writing by both Parties
- e.g. bank notes, gold, gems/jewellery, antiques, valuable works of art, coins, blueprints, important documents, debt securities, securities
- or financial documents, credit cards, cheques, book accounts and all other business documents.
- 7. The exhibitor, its representative, and the employees of the exhibitor shall adhere strictly by the advice of the security guards, requirements, restrictions and regulations concerning the security set forth by QSNCC.
- 8. If there is any obstruction, which affects to deficiency of service, QSNCC will promptly correct it. However, the exhibitor is not entitled to
- deduct or reduce the service fee hereby and shall not terminate this service contract or related contracts.
- Hereby, QSNCC will not be liable to any compensation to the exhibitor.
- 9. These terms and conditions are made in both English and Thai Languages. The Thai version shall prevail in the event of discrepancies.



#### 2-6 APRIL 2025 BANGKOK, THAILAND OSNCC, LEVEL G, HALL 1-3



FORM 13

NCC

### Internet Half Link Order Form

N.C.C. Management & Development Co.,Ltd. 60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID     | 25044827 | DEADLINE       |
|-----------------|--------------------|--------------|----------|----------------|
| EVENT DATE      | 2-6 April 2        | 2025         |          | 24 March 2025  |
| CLIENT NAME     |                    |              |          | 24 March 2029  |
| CLIENT EMAIL    |                    | CLIENT PHONE |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |              |          |                |
| COMPANY ADDRESS |                    |              |          | COMPANY TAX ID |
|                 |                    |              |          |                |

| INTERNET HALF LINK |                           |              |                      |        |  |  |
|--------------------|---------------------------|--------------|----------------------|--------|--|--|
| BANDWIDTH          | UNITS PRICE / Day / Point | DAY OF USAGE | No. of INSTALL POINT | AMOUNT |  |  |
| 5 Mbps             | 10,400                    |              |                      |        |  |  |
| 10 Mbps            | 11,960                    |              |                      |        |  |  |
| 15 Mbps            | 13,260                    |              |                      |        |  |  |
| 20 Mbps            | 14,300                    |              |                      |        |  |  |
| 30 Mbps            | 16,900                    |              |                      |        |  |  |
| 50 Mbps            | 18,850                    |              |                      |        |  |  |
| 100 Mbps           | 23,400                    |              |                      |        |  |  |
| 200 Mbps           | 26,000                    |              |                      |        |  |  |
| 500 Mbps           | 39,000                    |              |                      |        |  |  |
| 1000 Mbps          | 49,500                    |              |                      |        |  |  |
|                    |                           |              | INTERNET TOTAL       |        |  |  |

| EQUIPMENT        | UNITS PRICE | No. of INSTALL POINT | AMOUNT |  |  |
|------------------|-------------|----------------------|--------|--|--|
| DEPOSIT SWITCH   | 5,000       |                      |        |  |  |
| INSTALLATION FEE | 4,500       |                      |        |  |  |
| EQUIPMENT TOTAL  |             |                      |        |  |  |
| SUBTOTAL         |             |                      |        |  |  |
| SUBIOTAL         |             |                      |        |  |  |

|                           | TAV     | 7%  |
|---------------------------|---------|-----|
|                           | тс      | TAL |
|                           |         |     |
| INTERNET SERVICE PROVIDER | CONTACT |     |

**TERMS & CONDITIONS** 

1. In order to connect the circuit to Switch AWN, the person making the service request needs to provide the router from the internet service provider.

2. The above rates include modem router (1 Ethernet ports switch) setup.

3. Internet will be installed on the last set up day. And it can be tested at 15:00 hrs. on the same day unless otherwise agreed.

4. After completion of cable installtion, in case of cable relocation is required, the relocation cost THB 5,000 per time per line will be applied.

5. The switch deposit will be refunded once the switch is returned in proper condition. In case of damage or loss, a penalty fee THB 20,000.- per switch will be applied.

6. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

7. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

8. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document.

1. Withholding tax 3% can be deducted only while placing this order with attached together the official Withholding Tax Document.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMEN   | INSTRUCTION         |   | THIS ORDER FORM USE       | AS AN INVOICE             |  |
|----------|---------------------|---|---------------------------|---------------------------|--|
|          | Wire Transfer       | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and return | n this copy and attent to |  |
|          |                     | Account No. : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                      | Suttipat Neamkhuntod      |                           |  |
|          |                     | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK       | Email : suttipat.nea@qsn  | cc.com                    |  |
|          | Credit Card         | Please contact Event Services Department  | Tel : 02 229 3044         |                           |  |
|          |                     | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulation | ORDER COMPILED BY         | ORDER AUTHORIZED BY       |  |
|          | Cash                | Please contact Event Services Department  |                           |                           |  |
|          |                     |   |                           |                           |  |
| To issue | receipts, return th | nis form along with the company certification.  | (                         | ( )                       |  |
|          |                     |   | DATE                      | DATE                      |  |



### **Internet LAN Order Form**

N.C.C. Management & Development Co.,Ltd. 60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID     | 25044827 | DEADLINE       |
|-----------------|--------------------|--------------|----------|----------------|
| EVENT DATE      | 2-6 April 202      | 5            |          |                |
| CLIENT NAME     |                    |              |          | 24 March 2025  |
| CLIENT EMAIL    |                    | CLIENT PHONE |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |              |          |                |
| COMPANY ADDRESS |                    |              |          | COMPANY TAX ID |
| COMPANY ADDRESS |                    |              |          |                |

| INTERNET LAN   |                           |              |                      |        |  |  |
|----------------|---------------------------|--------------|----------------------|--------|--|--|
| BANDWIDTH      | UNITS PRICE / Day / Point | DAY OF USAGE | No. of INSTALL POINT | AMOUNT |  |  |
| 5/5 Mbps       | 13,000                    |              |                      |        |  |  |
| 10/5 Mbps      | 14,950                    |              |                      |        |  |  |
| 10/10 Mbps     | 15,600                    |              |                      |        |  |  |
| 50/10 Mbps     | 18,850                    |              |                      |        |  |  |
| 100/50 Mbps    | 22,100                    |              |                      |        |  |  |
| 100/100 Mbps   | 24,440                    |              |                      |        |  |  |
| 200/200 Mbps   | 30,680                    |              |                      |        |  |  |
| 300/300 Mbps   | 35,100                    |              |                      |        |  |  |
| 400/400 Mbps   | 38,870                    |              |                      |        |  |  |
| 500/500 Mbps   | 42,510                    |              |                      |        |  |  |
| 1000/1000 Mbps | 53,500                    |              |                      |        |  |  |
| INTERNET TOTAL |                           |              |                      |        |  |  |

| EQUIPMENT        | UNITS PRICE | No. of INSTALL POINT | AMOUNT |
|------------------|-------------|----------------------|--------|
| DEPOSIT ROUTER   | 5,000       |                      |        |
| INSTALLATION FEE | 4,500       |                      |        |
| EQUIPMENT TOTAL  |             |                      |        |
| SUBTOTAL         |             |                      |        |
| VAT 7%           |             |                      |        |
| TOTAL            |             |                      |        |

#### **TERMS & CONDITIONS**

1. Hi speed internet connections are provided and managed by Advance Wireless Network Co., Ltd. (AWN) only.

2. QSNCC does not allow the use of bring-in Mobile Hot Spot, Wireless Routers and Wireless Access Point. Any equipment that is found causing disruption to QSNCC infrastructure will be removed.

3. The above rates include router (4 Ethernet ports switch) setup.

4. Internet will be installed on the last set up day. And it can be tested at 15:00 hrs. on the same day unless otherwise agreed.

5. After completion of cable installtion, in case of cable relocation is required, the relocation cost THB 5,000 per time per line will be applied.

6. The router deposit will be refunded once the router is returned in proper condition. In case of damage or loss, a penalty fee THB 20,000.- per router will be applied.

7. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

8. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

9. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document. REMARK :

1. Withholding tax 3% can be deducted only while placing this order with attached together the official Withholding Tax Document.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMEN   | INSTRUCTION         |   | THIS ORDER FORM USE      | AS AN INVOICE             |
|----------|---------------------|---|--------------------------|---------------------------|
|          | Wire Transfer       | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and retur | n this copy and attent to |
|          |                     | Account No. : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                        | Suttipat Neamkhunto      | od                        |
|          |                     | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK         | Email : suttipat.nea@qsn | cc.com                    |
|          | Credit Card         | Please contact Event Services Department  | Tel : 02 229 3044        |                           |
|          |                     | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulations) | ORDER COMPILED BY        | ORDER AUTHORIZED BY       |
|          | Cash                | Please contact Event Services Department  |                          |                           |
|          |                     |   |                          |                           |
| To issue | receipts, return th | is form along with the company certification.   | ( )                      | ( )                       |
|          |                     |   | DATE                     | DATE                      |

**QSNCC, LEVEL G, HALL 1-3** 

2-6 APRIL 2025



FORM 14

NCC



#### 2-6 APRIL 2025 BANGKOK, THAILAND OSNCC, LEVEL G, HALL 1-3



FORM 15

NCC

## WI-FI CARD Order Form

#### N.C.C. Management & Development Co.,Ltd.

60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID     | 25044827 | DEADLINE       |
|-----------------|--------------------|--------------|----------|----------------|
| EVENT DATE      | 2-6 Ap             | ril 2025     |          | 24 March 2025  |
| CLIENT NAME     |                    |              |          | 24 March 2025  |
| CLIENT EMAIL    |                    | CLIENT PHONE |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |              |          |                |
| COMPANY ADDRESS |                    |              |          | COMPANY TAX ID |
|                 |                    |              |          |                |

| WI-FI CARD    |             |                |                                       |  |   |   |   |
|---------------|-------------|----------------|---------------------------------------|--|---|---|---|
| NUMBER OF DAY | UNITS PRICE | QTY.           | SPEED                                 | NUMBER OF DAY  | UNITS PRICE   | QTY.  | AMOUNT  |
| 1             | 150         |                | 50/10 Mbps                            | 1  | 450   |   |   |
| 3             | 300         |                |                                       | 3  | 900   |   |   |
| 5             | 450         |                |                                       | 5  | 1,350   |   |   |
|               |             |                |                                       |  |   | SUBTOTAL  |   |
| VAT 7%        |             |                |                                       |  |   |   |   |
| TOTAL         |             |                |                                       |  |   |   |   |
|               | 1 3         | 1 150<br>3 300 | 1         150           3         300 | NUMBER OF DAY         UNITS PRICE         QTY.         SPEED           1         150 | NUMBER OF DAY         UNITS PRICE         QTY.         SPEED         NUMBER OF DAY           1         150         1         1           3         300         50/10 Mbps         3 | NUMBER OF DAY         UNITS PRICE         QTY.         SPEED         NUMBER OF DAY         UNITS PRICE           1         150         1         450           3         300         50/10 Mbps         3         900 | NUMBER OF DAY         UNITS PRICE         QTY.         SPEED         NUMBER OF DAY         UNITS PRICE         QTY.           1         150 $450$ $450$ $450$ $10$ $450$ $10$ 3         300 $10$ $300$ $300$ $300$ $100$ $100$ 5 $450$ $100$ $1300$ $1300$ $1000$ |

#### **TERMS & CONDITIONS**

1. Wi-Fi connections are provided and managed by Advance Wireless Network Co., Ltd.(AWN) only.

2. QSNCC does not allow the use of bring-in Mobile Hot Spot, Wireless Routers and Wireless Access Point. Any equipment that is found causing disruption to QSNCC infrastructure will be removed.

3. One device at a time can be connected to one Wi-Fi card.

4. Devices supporting 5GHz could be connected to the Wi-Fi card. QSNCC reserves the right not to refund if the devices are unable to connect to the Wi-Fi card.

5. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

6. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

7. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document. REMARK :

1. The 3% withholding tax is not deductible for WI-FI cards.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMENT  | T INSTRUCTION       |   | THIS ORDER FORM USE      | AS AN INVOICE             |
|----------|---------------------|---|--------------------------|---------------------------|
|          | Wire Transfer       | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and retur | n this copy and attent to |
|          |                     | Account No. : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                        | Suttipat Neamkhunto      | od                        |
|          |                     | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK         | Email : suttipat.nea@qsn | cc.com                    |
|          | Credit Card         | Please contact Event Services Department  | Tel : 02 229 3044        |                           |
|          |                     | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulations) | ORDER COMPILED BY        | ORDER AUTHORIZED BY       |
|          | Cash                | Please contact Event Services Department  |                          |                           |
|          |                     |   |                          |                           |
| To issue | receipts, return th | ( )   | ( )                      |                           |
|          |                     |   | DATE                     | DATE                      |



### 2-6 APRIL 2025 BANGKOK, THAILAND OSNCC, LEVEL C, HALL 1-3



FORM 16

NCC

### Flower and Plant Order Form

N.C.C. Management & Development Co.,Ltd.

60 QUEEN SIRIKIT NATIONAL CONVENTION CENTER, RATCHADAPHISEK ROAD KLONG TOI, BANGKOK, 10110, Tel +66(0)2 229 3000, info@qsncc.com WITHHOLDING TAX No.0 10553400763 9

| EVENT NAME      | Style Bangkok 2025 | EVENT ID     | 25044827 | DEADLINE       |
|-----------------|--------------------|--------------|----------|----------------|
| EVENT DATE      | 2-6 April          | 2025         |          |                |
| CLIENT NAME     |                    |              |          | 24 March 2025  |
| CLIENT EMAIL    |                    | CLIENT PHONE |          | BOOTH NUMBER   |
| COMPANY NAME    |                    |              |          |                |
| COMPANY ADDRESS | COM                |              |          | COMPANY TAX ID |
| COMPANY ADDRESS |                    |              |          |                |

| FLOWER                 |                     |                 |                |       |        |
|------------------------|---------------------|-----------------|----------------|-------|--------|
| DESCRIPTION            | SIZE                | PRICE PER UNITS |                | QTY   | AMOUNT |
|                        |                     | BEFORE DEADLINE | AFTER DEADLINE | GIT   | AMOONT |
| Flower in basket       | М                   | 800             | 1,040          |       |        |
|                        | L                   | 1,200           | 1,560          |       |        |
| Flower in Ceramic Vase | М                   | 800             | 1,040          |       |        |
|                        | L                   | 1,200           | 1,560          |       |        |
| Flower in Bouquet      | М                   | 850             | 1,100          |       |        |
|                        | L                   | 1,200           | 1,560          |       |        |
| Fruits Basket with     | М                   | 1,000           | 1,300          |       |        |
| Flower                 | L                   | 1,500           | 1,950          |       |        |
| Corsage                | М                   | 150             | 200            |       |        |
| Corsage                | L                   | 200             | 260            |       |        |
| Flower for Ribbon      | М                   | 6,000           | 7,800          |       |        |
| cutting                | L                   | 10,000          | 13,000         |       |        |
| Plant in pot           | HEIGHT 0.9 - 1.5 M. | 450             | 600            |       |        |
|                        | HEIGHT 1.5 - 2.2 M. | 650             | 900            |       |        |
| SUBTOTAL               |                     |                 |                |       |        |
| VAT 7%                 |                     |                 |                |       |        |
|                        |                     |                 |                | TOTAL |        |

|              | NUTE |
|--------------|------|
| Theme Color  |      |
| Service Time |      |
| Other        |      |

**TERMS & CONDITIONS** 

1. Service  $\ensuremath{\mathsf{Fee}}$  covers the set up prior to the event and subsequent removal.

2. Placing of Orders : Orders will only be accepted in writing accompanied with full payment not later than the specified deadline above. Order after deadline is subject to availability.

3. Cancellation of Orders : Cancellation of orders will only be accepted in writing to Event Services Department not later than 7 days prior to the commencement of event.

For cancellation within 1 - 6 days, 50% penalty fee will be applied.

4. Payment Terms : Your reservation will be effective upon receipt of service confirmation from Event Services Department. and pay the full amount within the period specified in this document.

1. Withholding tax 3% can be deducted only while placing this order with attached together the official Withholding Tax Document.

2. Any operation regarding personal data under or related to this document, both parties agree to comply with Thailand Personal Data Protection Laws

(Personal Data Protection Act B.E. 2562) and its relevant subordinate laws, including future amendments.

| PAYMEN  | IT INSTRUCTION |   | THIS ORDER FORM USE                               | AS AN INVOICE      |
|---|----------------|---|---|--------------------|
|   | Wire Transfer  | Account Name : N.C.C. Management and Development Co. ,Ltd.  | Please confirm and return this copy and attent to |                    |
|   |                | Bank Account : KRUNG THAI BANK PUBLIC COMPANY LIMITED, THAIBEV QUARTER BRANCH                       | Suttipat Neamkhuntod                              |                    |
|   |                | ACCOUNT No. 009-1-72217-9 (Transfer fee will be responsible by payer) SWIFT Code : KRTHTHBK         | Email : suttipat.nea@qsnc                         | c.com              |
|   | Credit Card    | Please contact Event Services Department  | Tel : 02 229 3044                                 |                    |
|   |                | (The card holder must be responsible for the Bank Charge of 3-5% according to the Bank Regulations) | ORDER COMPILED BY                                 | ORDER AUTHORIZED B |
|   | Cash           | Please contact Event Services Department  |   |                    |
|   |                |   |   |                    |
| To issue receipts, return this form along with the company certification. |                |   | ( )   | (                  |
|   |                |   | DATE  | DATE               |



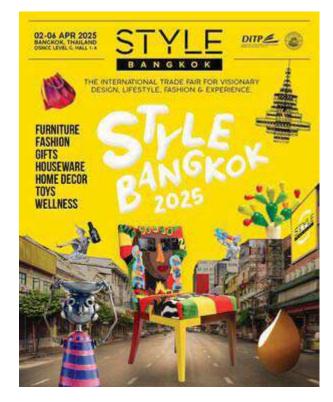
#### 2-6 APRIL 2025 BANGKOK, THAILAND OSNCC, LEVEL G, HALL 1-3





### **AEROCEAN LOGISTICS CO., LTD.**

86 Chalermphrakiat Rama 9 Road, Nongbon, Pravet, Bangkok 10250 Thailand. Tel: 662 398 2242 (Auto) Fax: 662 399 3904 – 5 Email : contact@aerocean.co.th



## SHIPPING INSTRUCTIONS

This shipping instruction has been prepared to guide you in importing your exhibit materials, especially the importation of sensitive cargoes. We highly recommend reading the instructions carefully to ensure the smooth handling of your exhibit goods.

Below are the contact details for your guidance and reference: Aerocean Logistics Co., Ltd. 86 Chalermphrakiat Rama 9 Road, Nongbon, Pravet, Bangkok 10250 – Thailand Tel : (662) 398 2242 Fax : (662) 399 3904 Contact : Ms.Waraporn Phuphathip Mobile : 6681 905 2429 Email : exhibition@aerocean.co.th









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### **DOCUMENTS AND CONSIGNMENTS DEADLINES**

### A) AIRFREIGHT TO BANGKOK INTERNATIONAL AIRPORT ONLY.

DEADLINE FOR AIRFREIGHT SHIPMENT ARRIVAL: DEADLINE FOR RECEIVING DOCS. (BY Email): 10 DAYS BEFORE SHOW DATE 13 DAYS BEFORE SHOW DATE

### **B) SEAFREIGHT TO BANGKOK PORT ONLY**

DEADLINE FOR SEAFREIGHT SHIPMENT ARRIVAL: DEADINE FOR RECEIVING DOCS. (BY Email): 18 DAYS BEFORE SHOW DATE 23 DAYS BEFORE SHOW DATE

## **CONSIGNMENT INSTRUCTION**

# DOCUMENTS - ALL DOCUMENTS REQUIRED BELOW MUST BE ISSUED IN ENGLISH AND/OR WITH ENGLISH TRANSLATION.

### (A) LIST OF DOCUMENTS TO PROVIDE IMPORT PERMIT APPLICATION

- 1. Commercial Invoice and Packing List
- 2. Advance copy of AWB / BL
- 3. Product Brochures

### (B)CONSIGNEE's INSTRUCTION [FOR GENERAL SHIPMENTS]

Consignee: AEROCEAN LOGISTICS CO., LTD. 86 Chalermphrakiat Rama 9 Road, Nongbon, Pravet, Bangkok 10050-Thailand Notify : "Exhibitor" C/O STYLE BANGKOK 2025 Venue : QSNCC Hall No: 1 Booth No.: Asean Furniture Design Award 2025 zone

Description: EXHIBITION DISPLAY / MATERIALS FOR: [e.g. display model with complete description, advertising materials,]









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### **DOCUMENTATION**

ALL DOCUMENTS ARE TO BE SENT IN ADVANCE (BY EMAIL) TO OUR OFFICE ACCORDING TO THE DEADLINES MENTIONED IN OUR GUIDELINES.

| BY SEAFREIGHT: | 1 original copies of Bill of Lading OR Telex Released<br>3 original copies of Signed Invoice and Packing List or CLEARED scanned copy<br>1 original copies of Product Brochures or CLEARED scanned copy |
|----------------|---|
|                | 1 copy of Insurance Policy (if any)   |
| BY AIRFREIGHT: | 1 original copies of Air Waybill  |
|                | 3 original copies of Signed Invoice and Packing List or CLEARED Scanned copy  |
|                | 1 original copies of Product Brochures or CLEARED scanned copy  |
|                | 1 copy of Insurance Policy (if any)   |

### NOTE:

- a) No Commercial Value or For Customs purposes only is NOT acceptable by Thai Customs, must declare the correct transaction value.
- b) Packing List must indicate the net and gross weight per line item. Description of goods must be aligned in the CIPL, indicating the model, color, brand (if any) & complete description of item.
- c) Description at the Bill of Lading/AWB must show the HS Code and at least 3-5 items as stated in the CIPL.

### **PACKAGING REQUIREMENT**

For easy identification, all packages must be marked as follows:

Name of exhibitor:.... Exhibition : STYLE BANGKOK Hall :.....Stand No.:... Case No.:...







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### **CUSTOMS INFORMATION**

- The Thai Customs are strict and thorough in their examination of goods. Expect all packages to be opened and contents
  checked against the Commercial Invoice and Packing List. HEAVY FINES will be imposed to the exhibitor in case of
  "UNDERVALUATION", "NON-DECLARATION" and "ERRONOUS DECLARATION". In such cases, Aerocean
  shall not be held responsible for any delays in clearance, Customs Fines and for any extra expenses incurred during the
  process shall be borne by the exhibitor. The exhibitors are therefore strongly reminded to declare the TRUE MARKET
  VALUE of their goods and be extremely careful in the preparation of their documents.
- 2. All printed materials are liable to duties and taxes in Thailand, regardless if they will be re-exported after the show. Likewise, all other giveaways or consumables are subject to duty and tax.
- 3. If goods are to be imported into the Kingdom either TEMPORARILY or DEFINITE/ PERMANENTLY, please inform us in advance prior to the arrival of your shipment.
- 4. FILMS and /or VIDEO's must arrive at least 4 weeks prior to the show since we have to apply for approval.
- 5. Please refrain from shipping Alcohol and Tobacco, due to import restrictions.

PLS NOTE THAT SEPARATE INVOICES AND PACKING LISTS HAVE TO BE ISSUED IF SOME EXHIBITS ARE IMPORTED ON A TEMPORARY BASIS AND OTHERS ON A PERMANENT BASIS. FOR TEMPORARILY IMPORTED SHIPMENT UNDER <u>ATA CARNET</u>, PLEASE INQUIRE SEPARATELY FOR FURTHER INFORMATION.





O STYLE Bangkok Fair





#### **OFFICE OF LIFESTYLE TRADE PROMOTION**

DEPARTMENT OF INTERNATIONAL TRADE PROMOTION (DITP), MINISTRY OF COMMERCE 563 NONTHABURI 1 RD., BANGKRASOR, NONTHABURI 11000, THAILAND



#### **EXHIBITION AND BUSINESS MATCHING DEPARTMENT**

BOARD OF TRADE OF THAILAND 150/2 RAJBOPHIT ROAD, RATCHABOPHIT TEMPLE SUB-DISTRICT, PHRA NAKHON DISTRICT, BANGKOK 10200

STYLE BKK